



Richmond
Team Ministry



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St John the Divine

The Eucharist in Ordinary Time

The Gathering

When the bell rings we stand to sing the Entrance Hymn.

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Greeting

Either: The Lord be with you
and also with you.

Or: Grace, mercy and peace from God our Father and the Lord
Jesus Christ be with you
and also with you.

Please sit. The president welcomes the congregation.

Prayers of Penitence

My brothers and sisters, as we prepare to celebrate the presence of Christ in word and sacrament, let us call to mind and confess our sins.

Either: **Father eternal, giver of light and grace, we have sinned against you and against our neighbour; in what we have thought, in what we have said and done, through ignorance, through weakness, through our own deliberate fault.**

We have wounded your love, and marred your image in us. We are sorry and ashamed, and repent of all our sins.

For the sake of your Son Jesus Christ who died for us, forgive us all that is past; and lead us out from darkness to walk as children of light. Amen.

Or: **Most merciful God, Father of our Lord Jesus Christ, we confess that we have sinned in thought, word and deed. We have not loved you with our whole heart. We have not loved our neighbours as ourselves. In your mercy forgive what we have been, help us to amend what we are, and direct what we shall be, that we may do justly, love mercy, and walk humbly with you, our God.**

The president says:

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal, through Jesus Christ our Lord.

Amen.

Please stand.

The Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father.

Amen.

The Collect

*The president introduces a period of silent prayer with the words 'Let us pray'. The Collect of the day is said and all respond **Amen**.*

The Liturgy of the Word

Please sit for the readings and the psalm.

First Reading

This is the word of the Lord.

Thanks be to God.

Psalm

*The Choir sings the psalm appointed for the day and the congregation are invited to join in singing **the response**.*

Second Reading

This is the word of the Lord.

Thanks be to God.

*We stand to sing the **Gradual Hymn**.*

*Gospel acclamation: **Alleluia, alleluia, alleluia**.*

Gospel Reading

Please remain standing and turn to face the reader.

The reader says:

The Lord be with you
and also with you.

Hear the Gospel of our Lord Jesus Christ according to N.
Glory to you, O Lord.

At the end:

This is the Gospel of the Lord.
Praise to you, O Christ.

The Sermon

Please sit for the sermon.

The Nicene Creed

Please stand for the Creed.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made.

For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of Intercession

Please sit or kneel for the prayers of intercession.

These responses may be used.

Either: Lord, in your mercy
Hear our prayer.

Or: Lord, hear us.
Lord, graciously hear us.

The following prayer may be said towards the end of the prayers of intercession:

**Hail Mary, full of grace, the Lord is with thee.
Blessed art thou among women and blessed is the
fruit of thy womb, Jesus.
Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death. Amen.**

And at the end:

**Merciful Father, accept these prayers for the sake of
your Son, our Saviour, Jesus Christ. Amen.**

Please sit for the notices.

The Liturgy of the Sacrament

The Peace

Please stand. The president introduces the peace with one of the following sentences:

Either: We are the body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

Or: Blessed are the peacemakers: they shall be called children of God.

The peace of the Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

All may exchange a sign of peace.

*We stand to sing the **Offertory Hymn.***

The gifts of the people are gathered and presented. The table is prepared and bread and wine are placed upon it. The altar is censed during the offertory hymn.

The president says:

Either: As the grain once scattered in the fields and the grapes once dispersed on the hillside are now reunited on this table in bread and wine, so, Lord, may your whole Church soon be gathered together from the corners of the earth into your kingdom.

Amen.

Or: Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.

Blessed be God for ever.

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.

Blessed be God for ever.

Or: Yours, Lord, is the greatness, the power, the glory, the splendour and the majesty, for everything in earth and heaven is yours.

All things come from you and of your own do we give you. Amen.

Pray, my brothers and sisters, that our sacrifice may be acceptable to God, the almighty Father.

May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.

The Eucharistic Prayer

The president will announce whether Prayer 1 or 2 will be used.

Prayer 1 can be found below. Prayer 2 begins on p. 11

Prayer 1

The Lord be with you (or) The Lord is here.
and also with you. His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, we give you thanks and praise through your beloved Son Jesus Christ, your living Word, through whom you have created all things; who was sent by you in your great goodness to be our Saviour.

By the power of the Holy Spirit he took flesh; as your Son, born of the blessed Virgin, he lived on earth and went about among us; he opened wide his arms for us on the cross; he put an end to death by dying for us; and revealed the resurrection by rising to new life; so he fulfilled your will and won for you a holy people.

Short preface when appropriate.

Therefore with angels and archangels, and with all the company of heaven, we proclaim your great and glorious name, for ever praising you and singing/saying:

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please sit or kneel.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night

that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of [N and] all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever.

Amen.

The service continues with the Lord's Prayer on p.13

Prayer 2

The Lord be with you (or) The Lord is here.
and also with you. His Spirit is with us.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever.

From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time, you made us in your image, the crown of all creation.

You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please sit or kneel.

How wonderful the work of your hands, O Lord. As a mother tenderly gathers her children, you embraced a people as your own. When they turned away and rebelled, your love remained steadfast. From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied.

He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends and, taking bread, he gave you thanks.

He broke it and gave it to them, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

At the end of supper, taking the cup of wine, he gave you thanks, and said:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:

Christ has died:

Christ is risen:

Christ will come again.

Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory.

Bring us at the last with [N and] all the saints to the vision of that eternal splendour for which you have created us; through Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

Blessing and honour and glory and power be yours for ever and ever. Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.
Though we are many, we are one body, because we all share in one bread.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, have mercy on us.

Lamb of God, you take away the sin of the world, grant us peace.

Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

Lord, I am not worthy to receive you, but only say the word, and I shall be healed.

The president and the people receive communion. You are welcome to receive communion at St John's today, but if you would prefer to receive a blessing then please carry this service book with you.

During the distribution of communion the choir sing a motet / anthem.

Prayer after Communion

Silence is kept.

The Post Communion Prayer is said.

Either: **Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

Or: **Father of all, we give you thanks and praise, that when we were still far off you met us in your Son and brought us home.
Dying and living, he declared your love, gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life; we who drink his cup bring life to others; we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us, so we and all your children shall be free, and the whole earth live to praise your name; through Christ our Lord. Amen.**

*We stand to sing the **Post Communion** hymn.*

The Blessing

Either: The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Or: May the Father, from whom every family in earth and heaven receives its name, strengthen you with his Spirit in your inner being, so that Christ may dwell in your hearts by faith; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

Amen.

Either: Go in peace to love and serve the Lord.

In the name of Christ. Amen.

Or: Go in the peace of Christ.

Thanks be to God.



The president and servers depart during the organ voluntary. Please remain standing until the procession reaches the back of church.

**You are warmly invited to stay with us
for refreshments after the service.**