



Richmond  
Team Ministry



# Team Eucharist

On the 17<sup>th</sup> Sunday after Trinity, and marking  
the retirement of Revd Neil Summers  
as Team Vicar of St John the Divine

Sunday 9 October 2022, 10.30am

## Prelude

Largo, *Handel*

### The Gathering

When the bell rings the choir sing the **Introit**:

How goodly are thy tents, *F.A. Gore Ouseley* (1825-1899)

after which we stand to sing the **Entrance Hymn**.

**How shall I sing that majesty  
which angels do admire?**

**Let dust in dust and silence lie;  
sing, sing, ye heavenly choir.**

**Thousands of thousands stand around  
thy throne, O God most high;  
ten thousand times ten thousand sound  
thy praise; but who am I?**

**2 Thy brightness unto them appears,  
whilst I thy footsteps trace;  
a sound of God comes to my ears,  
but they behold thy face.**

**They sing, because thou art their Sun;  
Lord, send a beam on me;  
for where heaven is but once begun  
there alleluias be.**

**3 Enlighten with faith's light my heart,  
inflame it with love's fire;  
then shall I sing and bear a part  
with that celestial choir.**

**I shall, I fear, be dark and cold,  
with all my fire and light;  
yet when thou dost accept their gold,  
Lord, treasure up my mite.**

**4 How great a being, Lord, is thine,  
which doth all beings keep!  
Thy knowledge is the only line  
to sound so vast a deep.  
Thou art a sea without a shore,  
a sun without a sphere;  
thy time is now and evermore,  
thy place is everywhere.**

John Mason 1646-1694 AMHS 663

In the name of the Father, and of the Son, and of the Holy Spirit.  
**Amen.**

## **The Greeting**

Grace, mercy and peace from God our Father and the Lord Jesus  
Christ be with you  
**and also with you.**

*Please sit. The president welcomes the congregation.*

## **Prayers of Penitence**

My brothers and sisters, as we prepare to celebrate the presence of  
Christ in word and sacrament, let us call to mind and confess our sins.

**Most merciful God, Father of our Lord Jesus Christ, we  
confess that we have sinned in thought, word and deed. We  
have not loved you with our whole heart. We have not loved  
our neighbours as ourselves.**

**In your mercy forgive what we have been, help us to amend  
what we are, and direct what we shall be, that we may do  
justly, love mercy, and walk humbly with you, our God.**

*The president says:*

Almighty God, who forgives all who truly repent, have mercy upon  
you, pardon and deliver you from all your sins, confirm and strengthen

you in all goodness, and keep you in life eternal, through Jesus Christ our Lord. **Amen.**

Please stand.

## The Gloria

Moderato  $\text{♩} = 116$

*ff*  
[Organ] Glo-ry to God, Glo-ry to God, Glo-ry to God in the

*f*  
High - est. Glo-ry to God in the High - est, and peace to his peo-ple on

earth. Lord God, Heav'n-ly King, Al-migh-ty God and Fa-ther, we

wor-ship you, we give you thanks, we\_ praise you for your glo-ry.

*[ff]* *Glo-ry to God, Glo-ry to God in the High - est.*  
*f* Glo-ry to God, Glo-ry to God, Glo-ry to God in the High - est.

*mf*  
Lord, Je - sus Christ, on - ly Son of the Fa - ther. Lord God,

Lamb of God, you take\_ a-way the sin of the world: have mer- cy on us;



You are sea - ted at the right hand of the Fa - ther: re - ceive our



*f* prayer. *Glo - ry to God,* *Glo - ry to God,* *Glo - ry to God* in the



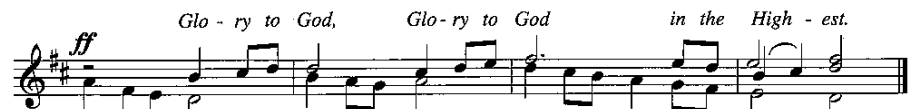
*High - est.* *f* High - est. For you a - lone are the Ho - ly one, You a - lone are the



Lord, You a - lone are the most high, Je - sus Christ,



with the Ho - ly Spi - rit, in the Glo - ry of God the Fa - ther.



*ff* *Glo - ry to God,* *Glo - ry to God* in the *High - est.*  
Glo - ry to God, Glo - ry to God, Glo - ry to God in the High - est.

## The Collect

*The president introduces a period of silent prayer with the words 'Let us pray'.*

Almighty God, you have made us for yourself, and our hearts are restless till they find their rest in you: pour your love into our hearts and draw us to yourself, and so bring us at last to your heavenly city where we shall see you face to face; through Jesus Christ your Son

our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## **The Liturgy of the Word**

*Please sit for the readings and the psalm.*

### **First Reading**

#### **A reading from the second book of Kings (5.1-3, 7-15b)**

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' When the king of Israel read the letter, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.'

But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the Lord his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. But his servants approached and said to him, 'Father, if the prophet had

commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, “Wash, and be clean”?” So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Then he returned to the man of God, he and all his company; he came and stood before him and said, ‘Now I know that there is no God in all the earth except in Israel.’

This is the word of the Lord.

**Thanks be to God.**

## Psalm III

*Te Deum laudamus* Charles V. Stanford

- 1 I will give thanks to the Lord with my <sup>1</sup> whole heart, ♦  
in the company of the faithful and <sup>1</sup> in the <sup>1</sup> congre<sup>1</sup>gation.
- 2 The works of the <sup>1</sup> Lord are <sup>1</sup> great, ♦  
sought <sup>1</sup> out by <sup>1</sup> all • who de<sup>1</sup>light in them.
- 3 His work is full of <sup>1</sup> majesty and <sup>1</sup> honour ♦  
and his <sup>1</sup> righteousness en<sup>1</sup>dures for <sup>1</sup> ever.
- 4 He appointed a memorial for his <sup>1</sup> marvellous <sup>1</sup> deeds; ♦  
the Lord is <sup>1</sup> gracious and <sup>1</sup> full of com<sup>1</sup>passion.
- 5 He gave food to <sup>1</sup> those who <sup>1</sup> feared him; ♦  
he is ever <sup>1</sup> mindful <sup>1</sup> of his <sup>1</sup> covenant.
- 6 He showed his people the <sup>1</sup> power • of his <sup>1</sup> works ♦  
in giving them the <sup>1</sup> heritage <sup>1</sup> of the <sup>1</sup> nations.
- 7 The works of his hands are <sup>1</sup> truth and <sup>1</sup> justice; ♦  
all <sup>1</sup> his com<sup>1</sup>mandments are <sup>1</sup> sure.

8 They stand fast for ' ever and ' ever; ♦

they are ' done in ' truth and ' equity.

9 He sent redemption to his people;

he commanded his ' covenant for ' ever; ♦

holy and ' awesome ' is his ' name.

10 The fear of the Lord is the beginning of wisdom;

a good understanding have ' those who ' live by it; ♦

his ' praise en'dures for ' ever.

## Second Reading

### **A reading from the second letter of Paul to Timothy (2.8-15)**

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained.

Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory.

The saying is sure:

If we have died with him, we will also live with him;

if we endure, we will also reign with him;

if we deny him, he will also deny us;

if we are faithless, he remains faithful—

for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

This is the word of the Lord.

**Thanks be to God.**

*We stand to sing the **Gradual Hymn.***



For the beauty of the earth,  
for the beauty of the skies,  
for the love which from our birth  
over and around us lies,  
*Lord of all, to thee we raise  
this our sacrifice of praise.*

**2** For the beauty of each hour  
of the day and of the night,  
hill and vale and tree and flower,  
sun and moon, and stars of light:

**3** For the joy of human love,  
brother, sister, parent, child,  
friends on earth, and friends above,  
pleasures pure and undefiled:

**4** For each perfect gift of thine,  
to our race so freely given,  
graces human and divine,  
flowers of earth and buds of heaven:

**5** For thy church which evermore  
lifteth holy hands above,  
offering up on every shore  
**her pure sacrifice of love,**

F.S. Pierpoint 1835-1917 AMHS 537

*Gospel acclamation:*

Alleluia, alleluia, alleluia.

**Alleluia, alleluia, alleluia.**

Speak, Lord, for your servant is listening.  
You have the words of eternal life.

**Alleluia, alleluia, alleluia.**

## **Gospel Reading**

*Please remain standing and turn to face the reader.*

The reader says:

The Lord be with you  
**and also with you.**

**Hear the gospel of our Lord Jesus Christ according to Luke  
(17.11-19)**

**Glory to you, O Lord.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

This is the Gospel of the Lord.

**Praise to you, O Christ.**

## **The Sermon**

*Please sit for the sermon.*

## **The Nicene Creed**

*Please stand for the Creed.*

**We believe in one God, the Father, the Almighty, maker of  
heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven: was incarnate from the Holy Spirit and the Virgin Mary, and was made man.**

**For our sake he was crucified under Pontius Pilate; he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

## **Prayers of Intercession**

*Please sit or kneel for the prayers of intercession.*

*This or other responses may be used.*

Lord, in your mercy

**Hear our prayer.**

*The following prayer may be said towards the end of the prayers of intercession:*

**Hail Mary, full of grace, the Lord is with thee.**

**Blessed art thou among women and blessed is the fruit of thy womb, Jesus.**

**Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death. Amen.**

*And at the end:*

**Merciful Father, accept these prayers for the sake of your  
Son, our Saviour, Jesus Christ. Amen.**

*Please sit for the notices.*

## **The Liturgy of the Sacrament**

### **The Peace**

*Please stand.*

We are the body of Christ. In the one Spirit we were all baptized into one body. Let us then pursue all that makes for peace and builds up our common life.

The peace of the Lord be always with you.

**And also with you.**

Let us offer one another a sign of peace.

*All may exchange a sign of peace.*

*We stand to sing the* **Offertory Hymn.**

**There's a wideness in God's mercy  
like the wideness of the sea;  
there's a kindness in his justice  
which is more than liberty.**

**There is no place where earth's sorrows  
are more felt than up in heaven;  
there is no place where earth's failings  
have such kindly judgement given.**

**2 For the love of God is broader  
than the measures of our mind,  
and the heart of the Eternal  
is most wonderfully kind.**

**But we make his love too narrow  
by false limits of our own;  
and we magnify his strictness  
with a zeal he would not own.**

**3 There is plentiful redemption  
through the blood that has been shed;  
there is joy for all the members  
in the sorrows of the Head.**

**There is grace enough for thousands  
Of new worlds as great as this;  
there is room for fresh creations  
in that upper home of bliss.**

**4 If our love were but more simple,  
we should take him at his word;  
and our lives would be all gladness  
in the joy of Christ our Lord.**

FW Faber 1814-63 AMHS 806

*The table is prepared and bread and wine are placed upon it. The altar is censed during the offertory hymn.*

*The president says:*

Blessed are you, Lord God of all creation: through your goodness we have this bread to set before you, which earth has given and human hands have made. It will become for us the bread of life.

**Blessed be God for ever.**

Blessed are you, Lord God of all creation: through your goodness we have this wine to set before you, fruit of the vine and work of human hands. It will become for us the cup of salvation.

**Blessed be God for ever.**

Let us pray that our sacrifice may be acceptable to God, the almighty Father.

**May the Lord accept the sacrifice at your hands, for the praise and glory of his name, for our good, and the good of all his Church.**

## The Eucharistic Prayer

The Lord be with you  
**and also with you.**

Lift up your hearts.  
**We lift them to the Lord.**

Let us give thanks to the Lord our God.  
**It is right to give thanks and praise.**


Blessed are you, Lord God, our light and our salvation; to you be glory and praise for ever.

From the beginning you have created all things and all your works echo the silent music of your praise. In the fullness of time, you made us in your image, the crown of all creation.

You give us breath and speech, that with angels and archangels and all the powers of heaven we may find a voice to sing your praise:

Moderato  $\text{♩} = 112$

[Organ] *mf* Ho - ly, Ho - ly, Ho - ly Lord, God of po - wer and  
might, Hea - ven and earth are full of your glo - ry. Ho - san - na,  
Ho - san - na, Ho - san - na in the high - est.



*mf* Bles - sed is he who comes in the name of the Lord. *f* Ho -  
 - san - na, *ff* Ho - san - na, Ho - san - na in the high - est.

*Please sit or kneel.*

How wonderful the work of your hands, O Lord. As a mother tenderly gathers her children, you embraced a people as your own. When they turned away and rebelled, your love remained steadfast. From them you raised up Jesus our Saviour, born of Mary, to be the living bread, in whom all our hungers are satisfied.

He offered his life for sinners, and with a love stronger than death he opened wide his arms on the cross.

On the night before he died, he came to supper with his friends and, taking bread, he gave you thanks.

He broke it and gave it to them, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

At the end of supper, taking the cup of wine, he gave you thanks, and said:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.

Great is the mystery of faith:



**Maestoso**  
*f*  
 [Organ] Christ has died: Christ is ri-sen: Christ will come a - gain.

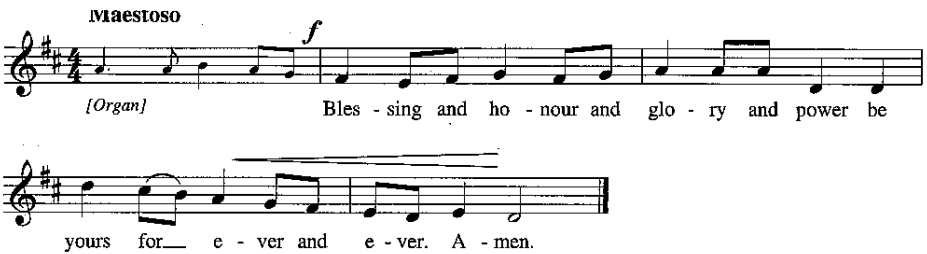
Father, we plead with confidence his sacrifice made once for all upon the cross; we remember his dying and rising in glory, and we rejoice that he intercedes for us at your right hand.

Pour out your Holy Spirit as we bring before you these gifts of your creation; may they be for us the body and blood of your dear Son.

As we eat and drink these holy things in your presence, form us in the likeness of Christ, and build us into a living temple to your glory.

Bring us at the last with [N and] all the saints to the vision of that eternal splendour for which you have created us; through Jesus Christ, our Lord, by whom, with whom, and in whom, with all who stand before you in earth and heaven, we worship you, Father almighty, in songs of everlasting praise:

*Maestoso*



[Organ] Bles - sing and ho - nour and glo - ry and power be  
yours for e - ver and e - ver. A - men.

## The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

**Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.**



# Breaking of the Bread

The president breaks the consecrated bread.

We break this bread to share in the body of Christ.

**Though we are many, we are one body, because we all share in one bread.**

*Andante* ( $\text{♩} = 60$ )

The musical score is written in treble clef with a key signature of one sharp (F#) and a 3/2 time signature. It consists of five staves of music. The first staff is marked [Organ] and has a dynamic of mp. The second and third staves have a dynamic of mf. The fourth staff has a dynamic of mp. The fifth staff has dynamics of God. and non rall. with a final double bar line and a '2' indicating a second ending.

Lamb of God, you  
take a - way the sin of the world, have mer - cy on us.  
Lamb of God, you take a - way the  
sin of the world, have mer - cy on us.  
Lamb of God, you take a - way the sin of the  
world, Grant us peace.

# Giving of Communion

Jesus is the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,  
but only say the word, and I shall be healed.**

*Everyone is welcome to receive the bread and wine of holy communion today; if you would prefer to receive a blessing, please carry this service booklet with you.*

*During the distribution of communion the choir sing From the rising of the sun, Ouseley and How lovely are thy dwellings, Brahms.*

## **Prayer after Communion**

*Silence is kept.*

*The Post Communion Prayer is said.*

**Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.**

*We stand to sing the **Post Communion** hymn.*

**Now thank we all our God  
with hearts and hands and voices,  
who wondrous things hath done,  
in whom his world rejoices;  
who from our mother's arms  
hath blessed us on our way  
with countless gifts of love,  
and still is ours today.**

**2 O may this bounteous God  
through all our life be near us,  
with ever joyful hearts  
and blessed peace to cheer us;  
and keep us in his grace,  
and guide us when perplexed,  
and free us from all ills  
in this world and the next.**

**3 All praise and thanks to God  
the Father now be given,  
the Son, and him who reigns  
with them in highest heaven,  
the one eternal God,  
whom earth and heaven adore;  
for thus it was, is now,  
and shall be evermore.**

Martin Rinkart (1586-1649) *tr* Catherine Winkworth (1827-1878) AMHS 739

## **The Blessing**

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always.

**Amen.**

Go in peace to love and serve the Lord.

**In the name of Christ. Amen.**

## **Voluntary**

Sortie in E flat, *Lefébure-Wély*

*The clergy and servers depart during the organ voluntary. Please remain standing until the procession reaches the back of church.*

**You are warmly invited to stay  
for refreshments after the service.**

Music reproduced under CCL Licence No. 906543

Registered Charity No. 1130018

[www.richmondteamministry.org](http://www.richmondteamministry.org)