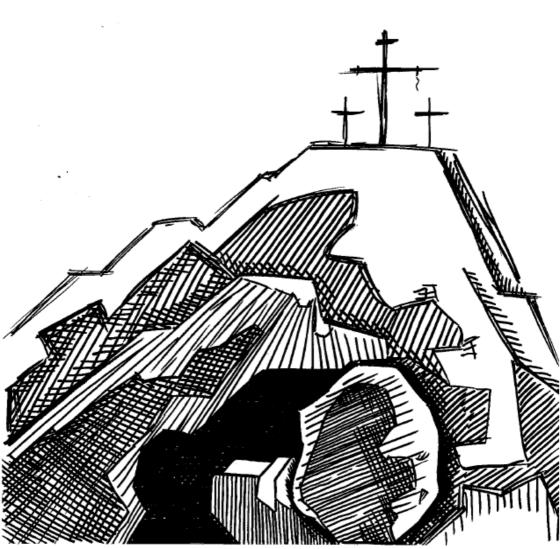
The Church of St Mary Magdalene, Richmond Richmond Team Ministry

20 April 2025

Mass setting: Thorne Trinity Mass

Easter Day





The Gathering

Easter acclamation

We stand as the choir and ministers enter via the west door. Alleluia. Christ is risen. **He is risen indeed. Alleluia.**

Introit

This joyful Eastertide, away with care and sorrow. My Love, the Crucified, hath sprung to life this morrow:

2 My flesh in hope shall rest, and for a season slumber: till trump from east to west shall wake the dead in number: Had Christ, that once was slain, ne'er burst his three-day prison, our faith had been in vain: but now hath Christ arisen.

3 Death's flood hath lost his chill, since Jesus crossed the river: Lover of souls, from ill my passing soul deliver: George R. Woodward (1848-1934) CP 161

Please stand

Introit Hymn

Jesus Christ is risen today, Alleluia. our triumphant holy day, Alleluia. who did once upon the cross, Alleluia. suffer to redeem our loss. Alleluia.

2 Hymns of praise then let us sing Alleluia. unto Christ, our heavenly King, Alleluia. who endured the Cross and grave, Alleluia. sinners to redeem and save. Alleluia.

3 But the pains which he endured Alleluia. our salvation have procured; Alleluia. now above the sky he's King, Alleluia. where the angels ever sing. Alleluia.

Lyra Davidica (1708) and others CP 147

Welcome

The president introduces the service standing near the Paschal Candle. This is the day when our Lord Jesus Christ was raised gloriously from the dead, crushing the power of sin and destroying the sting of death.

Throughout the world Christians celebrate the power of God as Christ calls us

out of darkness to share in his marvellous light.

May we, and all Christ's people, shine as lights in the world to the glory of God the Father.

The light of Christ. Thanks be to God.

Please be seated

Prayers of Penitence

Christ our Passover lamb has been sacrificed for us.

Let us therefore rejoice by putting away all malice and evil and confessing our sins with a sincere and true heart.

Like Mary at the empty tomb, we fail to grasp the wonder of your presence. Lord, have mercy. Lord, have mercy.

Like the disciples behind locked doors, we are afraid to be seen as your followers. Christ, have mercy. **Christ, have mercy.**

Like Thomas in the upper room, we are slow to believe. Lord, have mercy. Lord, have mercy.

Absolution

May the God of love and power forgive you and free you from your sins, heal and strengthen you by his Spirit, and raise you to new life in Christ our Lord. **Amen.**

Gloria

Glory to God in the highest, and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Glory to God in the highest, and peace to his people on earth
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
Glory to God in the highest, and peace to his people on earth
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Glory to God in the highest, and peace to his people on earth.

The Collect for Easter Day

Alleluia! Christ is risen. He is risen indeed. Alleluia!

Lord of all life and power, who through the mighty resurrection of your Son overcame the old order of sin and death to make all things new in him; grant that we, being dead to sin and alive to you in Jesus Christ, may reign with him in glory,

to whom with you and the Holy Spirit be praise and honour, glory and might, now and in all eternity. **Amen.**

Please be seated.

The Liturgy of the Word

Reading

A reading from the prophecy of Isaiah (65:17-end) read by Amanda

For I am about to create new heavens and a new earth;

the former things shall not be remembered or come to mind.

But be glad and rejoice for ever in what I am creating;

for I am about to create Jerusalem as a joy, and its people as a delight.

I will rejoice in Jerusalem, and delight in my people;

no more shall the sound of weeping be heard in it, or the cry of distress.

No more shall there be in it an infant that lives but a few days,

or an old person who does not live out a lifetime;

for one who dies at a hundred years will be considered a youth, and one who falls short of a hundred will be considered accursed.

They shall build houses and inhabit them;

they shall plant vineyards and eat their fruit.

They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be,

and my chosen shall long enjoy the work of their hands.

They shall not labour in vain, or bear children for calamity;

for they shall be offspring blessed by the Lord—and their descendants as well.

Before they call I will answer, while they are yet speaking I will hear.

The wolf and the lamb shall feed together, the lion shall eat straw like the ox; but the serpent—its food shall be dust!

They shall not hurt or destroy on all my holy mountain, says the Lord.

This is the word of the Lord. Thanks be to God.

Easter Sequence

Victimae Paschali Laudes

I Christians, to the paschal victim

Offer your thankful praises!

2 A Lamb the sheep redeemeth:

Christ, who only is sinless,

Reconcileth sinners to the Father;

3 Death and life have contended

In that combat stupendous:

The prince of Life, who died, reigns immortal.

4 Speak, Mary, declaring

What thou sawest wayfaring:

5 'The Tomb of Christ, who is living,

The glory of Jesu's Resurrection:

6 Bright angels attesting,

The shroud and napkin resting.

7 Yea, Christ my hope is arisen:

To Galilee he goes before you.'

8 Happy they who hear the witness,

Mary's word believing

Above the tales of doubt and deceiving.

9 Christ indeed from death is risen,

Our new life obtaining.

Have mercy, victor King, ever reigning!

Amen. Alleluia.

Reading

A reading from the Acts of the Apostles (10.34-43)

Then Peter began to speak to them: 'I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem.

They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.'

This is the word of the Lord.

Thanks be to God.

Please stand

Gradual Hymn

Now the green blade riseth from the buried grain, wheat that in dark earth many days has lain; love lives again, that with the dead has been: Love is come again, like wheat that springeth green.

2 In the grave they laid him, Love whom men had slain, thinking that never he would wake again, laid in the earth like grain that sleeps unseen: Love is come again, like wheat that springeth green.

3 Forth he came at Easter, like the risen grain, he that for three days in the grave had lain, quick from the dead my risen Lord is seen: Love is come again, like wheat that springeth green.

4 When our hearts are wintry, grieving, or in pain, thy touch can call us back to live again, fields of our hearts, that dead and bare have been: Love is come again, like wheat that springeth green. I.M.C. Crum, 1872-1958 CP 153

Please remain standing for the reading of the Gospel
Alleluia! Christ is risen. **He is risen indeed. Alleluia!**Hear the Gospel of our Lord Jesus Christ according to John (20:1-18). **Glory to you, O Lord.**

Early on the first day of the week, while it was still dark, Mary Magdalene came to the tomb and saw that the stone had been removed from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have taken the Lord out of the tomb, and we do not know where they have laid him.' Then Peter and the other disciple set out and went towards the tomb. The two were running together, but the other disciple outran Peter and reached the tomb first. He bent down to look in and saw the linen wrappings lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen wrappings lying there, and the cloth that had been on Jesus' head, not lying with the linen wrappings but rolled up in a place by itself. Then the other disciple, who reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the scripture, that he must rise from the dead. Then the disciples returned to their homes.

But Mary stood weeping outside the tomb. As she wept, she bent over to look into the tomb; and she saw two angels in white, sitting where the body of Jesus had been lying, one at the head and the other at the feet. They said to her, 'Woman, why are you weeping?' She said to them, 'They have taken away my Lord, and I do not know where they have laid him.' When she had said this, she turned round and saw Jesus standing there, but she did not know that it was Jesus. Jesus said to her, 'Woman, why are you weeping? For whom are you looking?' Supposing him to be the gardener, she said to him, 'Sir, if you have carried him away, tell me where you have laid him, and I will take him away.' Jesus said to her, 'Mary!' She turned and said to him in Hebrew, 'Rabbouni!' (which means Teacher). Jesus said to her, 'Do not hold on to me, because I have not yet ascended to the Father. But go to my brothers and say to them, "I am ascending to my Father and your Father, to my God and your God." Mary Magdalene went and announced to the disciples, 'I have seen the Lord'; and she told them that he had said these things to her.

This is the Gospel of the Lord.

Praise to you, O Christ.

Baptism Antiphon

I saw water flowing from the temple; from its right-hand side, alleluia: and all to whom this water came were saved, and shall say: Alleluia.

* Baptism

Introduction

As we celebrate the resurrection of our Lord Jesus Christ from the dead, we remember that through the paschal mystery we have died and been buried with him in baptism.

Presentation of the Candidates

Jerry, and his sponsors, Venesa and Steve, stand at the front. Jerry, do you wish to be baptized?

I do

Faith is the gift of God to his people. In baptism the Lord is adding to our number those whom he is calling.

People of God, will you welcome Jerry and uphold him in his new life in Christ?

With the help of God, we will.

The Decision and Renewal of Baptismal Vows

In baptism, God calls us out of darkness into his marvellous light. To follow Christ means dying to sin and rising to new life with him.

Therefore I ask: Do you reject the devil and all rebellion against God? I reject them.

Do you renounce the deceit and corruption of evil?

I renounce them.

Do you repent of the sins that separate us from God and neighbour? I repent of them.

Do you turn to Christ as Saviour?

I turn to Christ.

Do you submit to Christ as Lord?

I submit to Christ.

Do you come to Christ, the way, the truth and the life?

I come to Christ.

Signing with the Cross

Christ claims you for his own receive the sign of his cross.

Do not be ashamed to confess the faith of Christ crucified.

Fight valiantly as a disciple of Christ against sin, the world and the devil, and remain faithful to Christ to the end of your life.

May almighty God deliver you from the powers of darkness, restore in you the image of his glory, and lead you in the light and obedience of Christ.

Amen.

Praise God who made heaven and earth, who keeps his promise for ever. Let us give thanks to the Lord our God. It is right to give thanks and praise. Almighty God, whose Son Jesus Christ was baptized in the river Jordan, we thank you for the gift of water to cleanse us and revive us. We thank you that through the waters of the Red Sea you led your people out of slavery to freedom in the Promised Land. We thank you that through the deep waters of death you brought your Son, and raised him to life in triumph. Bless this water, that your servants who are washed in it may be made one with Christ in his death and in his resurrection, to be cleansed and delivered from all sin. Send your Holy Spirit upon them, bring them to new birth in the household of faith and raise them with Christ to full and eternal life: for all might, majesty, authority and power are yours, now and for ever. Amen.

Friends, I ask you to profess, with Jerry, the faith of the Church.

Do you believe and trust in God the Father? I believe in God, the Father almighty, creator of heaven and earth.

Do you believe and trust in his Son Jesus Christ?

I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.

On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

Do you believe and trust in the Holy Spirit? I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Amen.

Jerry, is this your faith? This is my faith

Jerry, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The waters of baptism are sprinkled over all the people Almighty God,

we thank you for our fellowship in the household of faith with all who have been baptized in your name.

Keep us faithful to our baptism, and so make us ready for that day when the whole creation shall be made perfect in your Son, our Saviour Jesus Christ.

Amen.

May Christ dwell in your hearts through faith, that you may be rooted and grounded in love and bring forth the fruit of the Spirit.

Amen.

Prayers of Intercession

Please sit for the prayers which have been written and are read by Sue

These or other responses may be used

Lord, in your mercy (or)

Lord, hear us.

hear our prayer.

Lord, graciously hear us.

At the end
Merciful Father,
accept these praye

accept these prayers for the sake of your Son, our Saviour Jesus Christ.

Amen.

The Liturgy of the Sacrament

The Peace

We stand.

The Risen Christ came and stood among his disciples. Alleluia! Then were they glad when they saw the Lord. Alleluia!

The peace of Christ be always with you, alleluia!

And also with you, alleluia!

Let us offer one another a sign of peace.

We turn to one another to wish each other God's Peace.

During the hymn, an offering is taken for the mission and service of the church. You may chose to give and to pray. We remain standing to sing the offertory hymn, while

Offertory Hymn

Alleluia! Alleluia! Hearts to heaven and voices raise; sing to God a hymn of gladness, sing to God a hymn of praise: he who on the cross a victim for the world's salvation bled, Jesus Christ, the King of glory, now is risen from the dead.

2 Christ is risen, Christ the first-fruits of the holy harvest field, which will all its full abundance at his second coming yield; then the golden ears of harvest will their heads before him wave, ripened by his glorious sunshine, from the furrows of the grave.

3 Christ is risen, we are risen; shed upon us heavenly grace, rain, and dew, and gleams of glory from the brightness of thy face; that we, with our hearts in heaven, here on earth may fruitful be, and by angel-hands be gathered, and be ever, Lord with thee.

4 Alleluia! Alleluia! Glory be to God on high; Alleluia to the Saviour, who has gained the victory; Alleluia to the Spirit, fount of love and sanctity; Alleluia! Alleluia! to the Triune Majesty.

Christopher Wordsworth 1807-1885 CP 137

Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, our duty and our joy,

always and everywhere to give you thanks, almighty and eternal Father; and on this day of Easter to celebrate with joyful hearts

the memory of your wonderful works.

For by the mystery of his Passion, Jesus Christ, your risen Son,

has conquered the powers of death and hell

and restored in men and women the image of your glory.

He has placed them once more in paradise

and opened to them the gate of life eternal.

And so, in the joy of this Passover, earth and heaven resound with gladness, while angels and archangels and the powers of all creation

sing for ever the hymn of your glory:

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna, hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna, hosanna in the highest.

We praise and bless you, loving Father, through Jesus Christ, our Lord; and as we obey his command, send your Holy Spirit, that this broken bread, and wine outpoured, may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends and, taking bread, he praised you.

He broke the bread, gave it to them and said: Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended, he took the cup of wine.

Again he praised you, gave it to them and said: Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did, in him we plead with confidence his sacrifice made once for all upon the cross. Bringing before you the bread of life and cup of salvation, we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

Christ has died; Christ is risen; Christ will come again.

Lord of all life,

help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with the Blessed Virgin Mary, Mary Magdalene, John the Divine and Matthias, and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,

in the unity of the Holy Spirit, all honour and glory are yours,

O loving Father, for ever and ever. Amen.

The Lord's Prayer

Rejoicing in God's new creation, let us pray as our Risen Saviour has taught us

Please be seated.

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil. For thine is the kingdom, the power and the glory, for ever and ever. Amen.

Breaking of Bread

Jesus says, I am the bread of life. Whoever eats this bread will live for ever. Lord, our hearts hunger for you; give us this bread always.

Invitation

Jesus is the Lamb of God.

Happy are those who are called to the wedding-feast of the Lamb. Alleluia! Lord, I am not worthy to receive you, but only say the word and I shall be healed. Alleluia!

Agnus Dei

Lamb of God, you take away the sin of the world: have mercy on us. Lamb of God, you take away the sin of the world: have mercy on us. Lamb of God, you take away the sin of the world: grant us peace.

All are welcome! If you usually receive communion here or in another church, please feel welcome to receive communion at this service. Otherwise, please come to receive a blessing instead, and bring this booklet as a sign to the priest. During the distribution of communion organ music will be played and the choir sing Handel's Since by man came death.

Since by man came death, by man also the resurrection of the dead For as in Adam all die, even so in Christ shall all be made alive.

Let us pray

Post Communion Prayer

Jesus Christ, our Saviour, you have delivered us from death and sin. With a new day you have brought a new beginning and an empty tomb:

grant us courage, strength and humility to enter into life, in your name and for your sake. Amen.

Notices

We share news of our life together.

The Dismissal

Dismissal Hymn

The Day of Resurrection!
Earth, tell it out abroad;
the Passover of gladness,
the Passover of God;
from death to life eternal,
from earth unto the sky,
our God hath brought us over
with hymns of victory.

2 Our hearts be pure from evil, that we may see aright the Lord in rays eternal of resurrection-light; and, listening to his accents, may hear so calm and plain his own 'All hail', and, hearing, may raise the victor strain.

3 Now let the heavens be joyful, and earth her song begin, the round world keep high triumph, and all that is therein; let all things seen and unseen their notes of gladness blend, for Christ the Lord is risen, our joy that hath no end.

Blessing

Alleluia! Christ is risen. He is risen indeed. Alleluia!

God the Father, by whose love Christ was raised from the dead, open to you the gates of everlasting life. **Amen.**God the Son, who in bursting the grave has won a glorious victory, give you joy as you share the Easter faith. **Amen.**God the Holy Spirit, whom the risen Lord breathed into his disciples, empower you and fill you with Christ's peace. **Amen.**And the blessing of God almighty, the Father, the Son, and the Holy Spirit, be with you and all whom you love and remain with you always. **Amen.**

Dismissal

Go in the peace of Christ. Alleluia, alleluia. Thanks be to God. Alleluia, alleluia.

Hawes Toccata

Please listen to the voluntary and then stay to greet old and new friends over coffee, which today is prepared by Jill and Jo.

We wish you and your loved ones a happy and blessed Easter!



Children are all welcome to take part in the Easter Egg Hunt! Paper eggs are hidden all over the church.



Collect the paper eggs and then swap them for chocolate eggs!



Tonight

6:30pm Evensong Responses: Rose

Canticles: Sumsion in G

Anthem: Wesley, Blessed be the God and Father Voluntary: Langlais, Te Deum

4th May

Sung Eucharist has moved to 10:30am

To enable older members of the congregation to come, to mark the 80th anniversary of VE Day