



**Richmond
Team Ministry**



Sung Eucharist

I I am

Third Sunday of Easter

4 May 2025

Team Vicar: The Rev'd Joe Moore
joe.moore@richmondteamministry.org

Churchwardens: Mary Ricketts & Fiona Morgan
Director of Music: Gina Kruger

The Church of St John the Divine
Kew Road, Richmond
TW9 2NA

richmondteamministry.org/st-john-the-divine

WELCOME to St John's this morning on the
Third Sunday of Easter!



We continue to rejoice in the risen life of Christ among us. In these weeks of Eastertide, we are invited to recognise the presence of the Risen Lord – in Scripture, in sacrament, and in one another.

Alleluia!

***To sign up to the Richmond Team Ministry Weekly Newsletter, please visit:
richmondteamministry.org/news***

This act of worship is livestreamed on our Facebook page, please do 'follow' us on Facebook: St John the Divine, Richmond Team Ministry.

The clergy in the Richmond Team Ministry are always happy to meet for pastoral conversations or to offer spiritual counsel. If you would like to speak with a member of the clergy, do be in touch directly or through the RTM Parish Office.

Richmond Team Ministry

St John the Divine • St Matthias • St Mary Magdalene

RTM Parish Office

020 8940 0362

Email: admin@richmondteamministry.org

Website: richmondteamministry.org

Mass Setting: Thorne, Mass of St Thomas

Prelude

Allemande from Pastorale

J.S. Bach

The Gathering

*When the bell rings we stand to sing the **Gathering Hymn**.*

1 Alleluia! Alleluia!

**Hearts to heaven and voices raise;
sing to God a hymn of gladness,
sing to God a hymn of praise:
he who on the cross a victim
for the world's salvation bled,
Jesus Christ, the King of glory,
now is risen from the dead.**

**2 Christ is risen, Christ the first-fruits
of the holy harvest field,
which will all its full abundance
at his second coming yield;
then the golden ears of harvest
will their heads before him wave,
ripened by his glorious sunshine,
from the furrows of the grave.**

**3 Christ is risen, we are risen;
shed upon us heavenly grace,
rain, and dew, and gleams of glory
from the brightness of thy face;
that we, with our hearts in heaven,
here on earth may fruitful be,
and by angel-hands be gathered,
and be ever, Lord, with thee.**

4 Alleluia! Alleluia!
Glory be to God on high;
Alleluia to the Saviour,
who has gained the victory;
Alleluia to the Spirit,
fount of love and sanctity;
Alleluia! Alleluia!
to the Triune Majesty.
CHRISTOPHER WORDSWORTH (1807–1885)
A&M 194

The Greeting

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

Alleluia, Christ is risen. **He is risen indeed. Alleluia**

Joe welcomes the congregation.

Prayers of Penitence

Christ our Passover lamb has been sacrificed for us. Let us therefore rejoice by putting away all malice and evil and confessing our sins with a sincere and true heart.

Most merciful God, Father of our Lord Jesus Christ,
we confess that we have sinned in thought, word and
deed. We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are, and direct what we
shall be; that we may do justly, love mercy,
and walk humbly with you, our God. Amen.

Joe says:

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal, through Jesus Christ our Lord.

Amen.

The Collect

Joe introduces a period of silent prayer with the words 'Let us pray'.

Almighty Father, who in your great mercy gladdened the disciples with the sight of the risen Lord: give us such knowledge of his presence with us, that we may be strengthened and sustained by his risen life and serve you continually in righteousness and truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

The Gloria

Refrain:

Glory to God, Glory to God, Glory to God in the Highest!

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory. Refrain**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer. Refrain**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Refrain**

The Liturgy of the Word

Please sit for the readings and the psalm.

The First Reading

A reading from the Acts of the Apostles (9.1-6).

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do."

This is the word of the Lord. **Thanks be to God.**

The Psalm

*The Choir sings **Psalm 30** and the congregation are invited to join in singing the **Response**.*

Response: O Lord, my God, I will give you thanks for ever.

- 1 I will exalt you, O Lord, because you have raised me up
and have not let my foes triumph over me. **R**
- 2 O Lord my God, I cried out to you
and you have healed me.
- 3 You brought me up, O Lord, from the dead;
you restored me to life from among those that go down to the Pit. **R**
- 4 Sing to the Lord, you servants of his;
give thanks to his holy name.
- 5 For his wrath endures but the twinkling of an eye,
his favour for a lifetime.
Heaviness may endure for a night,
but joy comes in the morning. **R**
- 6 In my prosperity I said,
'I shall never be moved.
You, Lord, of your goodness,
have made my hill so strong.'
- 7 Then you hid your face from me
and I was utterly dismayed. **R**
- 8 To you, O Lord, I cried;
to the Lord I made my supplication:
- 9 'What profit is there in my blood,
if I go down to the Pit?
Will the dust praise you or declare your faithfulness?
- 10 'Hear, O Lord, and have mercy upon me;
O Lord, be my helper.' **R**
- 11 You have turned my mourning into dancing;
you have put off my sackcloth and girded me with gladness;
- 12 Therefore my heart sings to you without ceasing;
O Lord my God, I will give you thanks for ever. **R**

The Second Reading

A reading from the Revelation to John the Divine (5.11-14).

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

“Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!”

Then I heard every creature in heaven and on earth and under the earth and in the sea and all that is in them, singing,

“To the one seated on the throne and to the Lamb be blessing and honour and glory and might forever and ever!”

And the four living creatures said, “Amen!” And the elders fell down and worshiped.

This is the word of the Lord. **Thanks be to God.**

*We stand to sing the **Gradual Hymn.***

**I cannot tell why he, whom angels worship,
should set his love upon the sons of men,
or why, as Shepherd, he should seek the wanderers,
to bring them back, they know not how or when.
But this I know, that he was born of Mary
when Beth’em’s manger was his only home,
and that he lived at Nazareth and laboured,
and so the Saviour, Saviour of the world, is come.**

**2 I cannot tell how silently he suffered,
as with his peace he graced this place of tears,
or how his heart upon the cross was broken,
the crown of pain to three and thirty years.
But this I know, he heals the broken-hearted
and stays our sin and calms our lurking fear
and lifts the burden from the heavy laden;
for still the Saviour, Saviour of the world is here.**

**3 I cannot tell how he will win the nations,
how he will claim his earthly heritage,
how satisfy the needs and aspirations
of east and west, of sinner and of sage.
But this I know, all flesh shall see his glory,
and he shall reap the harvest he has sown,
and some glad day his sun will shine in splendour
when he the Saviour, Saviour of the world, is known.**

**4 I cannot tell how all the lands shall worship,
when at his bidding every storm is stilled,
or who can say how great the jubilation
when every heart with love and joy is filled.
But this I know, the skies will thrill with rapture,
and myriad myriad human voices sing,
and earth to heav'n, and heav'n to earth, will answer,
'at last the Saviour, Saviour of the world, is King!'**

WILLIAM YOUNG FULLERTON (1857–1932)

A&M 666

Alleluia, alleluia, alleluia. **Alleluia, alleluia, alleluia.**
A seasonal sentence is sung. **Alleluia, alleluia, alleluia.**

The Gospel Reading

Please remain standing and turn to face the reader.

The Lord be with you

and also with you.

Hear the Gospel of our Lord Jesus Christ according to John (21.1-19). **Glory to you, O Lord.**

After these things Jesus showed himself again to the disciples by the Sea of Tiberias, and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach, but the disciples did not know that it was Jesus. Jesus said to them, "Children, you have no fish, have you?" They answered him, "No." He said to them, "Cast the net to the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, "It is the Lord!"

When Simon Peter heard that it was the Lord, he put on his outer garment, for he had taken it off, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught."

So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them, and though there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared to ask him, "Who are you?" because they knew it was the Lord. Jesus came and took the bread and gave it

to them and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, "Simon son of John, do you love me more than these?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Feed my lambs." A second time he said to him, "Simon son of John, do you love me?" He said to him, "Yes, Lord; you know that I love you." Jesus said to him, "Tend my sheep." He said to him the third time, "Simon son of John, do you love me?" Peter felt hurt because he said to him the third time, "Do you love me?" And he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go." (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, "Follow me."

This is the Gospel of the Lord. **Praise to you, O Christ.**

The Sermon

The Reverend Joe Moore
Team Vicar

Please sit for the sermon. After the sermon a brief silence is kept.

The Creed

Please stand to proclaim our faith in God, using the words of the Nicene Creed.

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate from the Holy Spirit and the Virgin Mary
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried. On the third day he rose
again in accordance with the Scriptures; he ascended into
heaven and is seated at the right hand of the Father. He will
come again in glory to judge the living and the dead, and his
kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshipped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come.**

Amen.

Prayers of Intercession

Please sit or kneel for the prayers of intercession.

These or other responses may be used.

Either: Lord, in your mercy **Hear our prayer.**

Or: Lord, hear us. **Lord, graciously hear us.**

And at the end:

Merciful Father, accept these prayers for the sake of your Son, our Saviour, Jesus Christ. Amen.

The Liturgy of the Sacrament

The Peace

Please stand. Joe introduces the peace with the following sentence:

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia, alleluia.

The peace of the Risen Lord be always with you.

And also with you.

Let us offer one another a sign of peace.

*We sing the **Offertory Hymn.***

**1 Here proclaim the glorious mystery
of the body and the blood;
formed within the womb, made human,
he the earth's transcendent Lord;
offered for the world's redemption,
promise of eternal good.**

**2 On the night of that last supper,
there reclining with his friends,
met to celebrate Passover,
eating as the law demands:
he, as food for his disciples,
gives himself from his own hands.**

**3 Word made flesh, by word is making
simple bread his flesh, and we
here discern Christ's blood, though senses
nothing more than wine can see:
faith alone, true hearts sustaining,
can perceive the mystery.**

**4 Therefore we, with deepest reverence,
celebrate this sacrament;
finding all the ancient scriptures
sealed in his new covenant;
what the senses fail to fathom,
faith receives as nourishment.**

**5 Praise and worship to the Father,
power and blessing to the Son,
honour to the Holy Spirit,
glory to the Three in One;
let the Church proclaim for ever
what eternal Love has done.**

Pange lingua gloriosi

ST THOMAS AQUINAS (c.1225–1274)

translated by ALAN GAUNT (b. 1935)

A&M 458

***To give financially to the life and work of the Richmond Team Ministry,
please scan the QR Code with your smart device. There is also a card
reader and cash plate at the back of church. Thank you!***



*The gifts of the people are gathered and presented. The altar is prepared
and bread and wine are placed upon it.*

Joe says:

Be present, be present, Lord Jesus Christ, our risen high priest:
make yourself known in the breaking of the bread. **Amen.**

The Eucharistic Prayer

The Lord be with you

and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is indeed right, our duty and our joy,
always and everywhere to give you thanks,
almighty and eternal Father,
and in these days of Easter
to celebrate with joyful hearts
the memory of your wonderful works.
For by the mystery of his passion
Jesus Christ, your risen Son,
has conquered the powers of death and hell
and restored in men and women the image of your glory.
He has placed them once more in paradise
and opened to them the gate of life eternal.
And so, in the joy of this Passover,
earth and heaven resound with gladness,
while angels and archangels and the powers of all creation
sing for ever the hymn of your glory:

Holy, holy, holy Lord,

God of power and might,

heaven and earth are full of your glory.

Hosanna, in the highest.

Blessed is he, who comes in the name of the Lord.

Hosanna, in the highest.

Please sit or kneel.

Lord, you are holy indeed, the source of all holiness; grant that by the power of your Holy Spirit, and according to your holy will, these gifts of bread and wine may be to us the body and blood of our Lord Jesus Christ; who, in the same night that he was betrayed, took bread and gave you thanks; he broke it and gave it to his disciples, saying:

Take, eat; this is my body which is given for you; do this in remembrance of me.

In the same way, after supper he took the cup and gave you thanks; he gave it to them, saying:

*Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.*

Great is the mystery of faith

Christ has died:

Christ is risen:

Christ will come again.

And so, Father, calling to mind his death on the cross, his perfect sacrifice made once for the sins of the whole world; rejoicing in his mighty resurrection and glorious ascension, and looking for his coming in glory, we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving, we bring before you this bread and this cup and we thank you for counting us worthy to stand in your presence and serve you. Send the Holy Spirit on your people and gather into one in your kingdom all who share this one bread and one cup, so that we, in the company of the Blessed Virgin Mary, John the Divine, Mary Magdalene, Matthias and all the saints, may praise and glorify you for ever, through Jesus Christ our Lord; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory be yours, almighty Father, for ever and ever. **Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us:

Our Father, who art in heaven, hallowed be thy name; thy kingdom come; thy will be done; on earth as it is in heaven. Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power and the glory, for ever and ever. Amen.

The Breaking of the Bread

Joe breaks the consecrated bread.

We break this bread to share in the body of Christ.

Though we are many, we are one body because we all share in one bread.

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

The Giving of Holy Communion

Behold the Lamb of God who takes away the sin of the world. Blessed are those who are called to his supper.

**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

Joe and the people receive Holy Communion. You are welcome to receive Holy Communion at St John's today, but if you would prefer to receive a blessing then please carry this order of service with you.

During the distribution of Holy Communion the choir sing:

Up Up My Heart with Gladness

J.S. Bach

The Prayer after Holy Communion

Silence is kept.

The Post Communion Prayer is said together.

**Living God, your Son made himself known to his disciples
in the breaking of bread: open the eyes of our faith,
that we may see him in all his redeeming work;
who is alive and reigns, now and for ever.
Amen.**

The Notices

Information about our life together is shared.

*We stand to sing the **Post Communion Hymn.***

**1 The strife is o'er, the battle done;
now is the Victor's triumph won;
O let the song of praise be sung:
Alleluia.**

**2 Death's mightiest powers have done their worst,
and Jesus hath his foes dispersed;
let shouts of praise and joy outburst:
Alleluia.**

**3 On the third morn he rose again
glorious in majesty to reign;
O let us swell the joyful strain:
Alleluia.**

**4 Lord, by the stripes which wounded thee
from death's dread sting thy servants free,
that we may live, and sing to thee
Alleluia.**

Finita iam sunt praelia (Latin, probably 17th century)
translated by FRANCIS POTT (1832–1909)
A&M 217

The Blessing

May Christ, who out of defeat brings new hope and a new future,
fill you with his new life; and the blessing of God almighty, the
Father, the Son, and the Holy Spirit, be upon you and remain with
you always. **Amen.**

We are raised to new life with Christ.

Go in his peace. Alleluia, alleluia.

In the name of Christ. Amen. Alleluia, alleluia.

The procession moves to the image of Our Lady.

The Regina Caeli

**Joy to thee, O Queen of Heaven. Alleluia!
He whom thou wast meet to bear. Alleluia!
As he promised hath arisen. Alleluia!
Pour for us to God thy prayer. Alleluia!**

Rejoice and be glad, O Virgin Mary, alleluia.
For the Lord is risen indeed, alleluia.

Let us pray:

O God who by the resurrection of your Son,
our Lord Jesus Christ, didst vouchsafe to bring joy to
the whole world, grant that through the help of his Mother,
the Virgin Mary, we may obtain the joys of everlasting life.
We ask this through Christ our Lord.
Amen.

Postlude

Prelude in G major

Charles Villiers Stanford



Please remain standing until the procession reaches the back of church.

**You are warmly invited to stay with us
for refreshments after the service.**

ANNUAL CHURCH MEETING
FOR ST JOHN THE DIVINE
SUNDAY 18th MAY 2025

AFTER THE 11AM EUCHARIST

WITH ELECTION OF CHURCH OFFICERS AND
CHURCH COMMITTEE MEMBERS

ANNUAL PAROCHIAL CHURCH MEETING
FOR THE RICHMOND TEAM MINISTRY
SUNDAY 18TH MAY 2025
HELD AT ST JOHN THE DIVINE

18:30 TEAM EVENSONG
19:30 MEETING

**ST JOHN THE DIVINE
PATRONAL FESTIVAL
SUNDAY 1ST JUNE 2025**

**TEAM FESTIVAL EUCHARIST
10:30AM**

**Guest Preacher:
The Venerable Moira Astin
Archdeacon of Reigate
Diocese of Southwark**

Followed by Bring and Share Lunch.

***Please invite family and friends to this celebratory act
of worship!***

Regular Worship at St John's



You are always welcome!

Sunday

Sung Eucharist

11:00am - 12:15pm

Tuesday

Morning Prayer

8:30am - 8:50am

Silent Contemplation before the Blessed Sacrament

6:30pm - 6:50pm

Said Eucharist

7:00pm - 7:30pm

Open Church

Most Saturdays

10am - 12 Noon