



**Richmond
Team Ministry**



Team Eucharist

10:30am

Patronal Festival

1 June 2025

Team Vicar: The Rev'd Joe Moore
joe.moore@richmondteamministry.org

Churchwardens: Mary Ricketts & Fiona Morgan

The Church of St John the Divine

Kew Road, Richmond

TW9 2NA

richmondteamministry.org/st-john-the-divine

WELCOME to St John's this morning as we keep our
Patronal Festival!



This morning we join together to give thanks for our patron, St John the Divine. It is wonderful to welcome The Venerable Moira Astin, Archdeacon of Reigate, as our Guest Preacher! Our worship will be followed by a Bring and Share Lunch - all are welcome!

There will be a retiring collection today for The Richmond Soup Kitchen. Please give generously.

In these days between Ascension and Pentecost we pray fervently for a fresh outpouring of the Holy Spirit on the Church and for each one of us to be renewed with the fire of love that the Spirit of God kindles in our hearts. Come, Holy Spirit!

This act of worship is livestreamed on our Facebook page, please do 'follow' us on Facebook: St John the Divine, Richmond Team Ministry.

The clergy in the Richmond Team Ministry are always happy to meet for pastoral conversations about faith or to offer spiritual counsel. If you would like to speak with a member of the clergy, do be in touch directly or through the RTM Parish Office.

Richmond Team Ministry

St John the Divine • St Matthias • St Mary Magdalene

RTM Parish Office

020 8940 0362

Email: admin@richmondteamministry.org

Website: richmondteamministry.org

When the bell rings the we sing the **Entrance Hymn.**

**Thy hand, O God, has guided
thy flock, from age to age;
the wondrous tale is written,
full clear, on every page;
our fathers owned thy goodness,
and we their deeds record;
and both of this bear witness:
one Church, one faith, one Lord.**

**Thy heralds brought glad tidings
to greatest, as to least;
they bade men rise, and hasten
to share the great King's feast;
and this was all their teaching,
in every deed and word,
to all alike proclaiming
one Church, one faith, one Lord.**

**When shadown thick were falling,
and all seemed sunk in night,
thou, Lord, didst send thy servants,
thy chosen sons of light.
On them and on thy people
thy plenteous grace was poured,
and this was still their message:
one Church, one faith, one Lord.**

**Through many a day of darkness,
through many a scene of strife,
the faithful few fought bravely,
to guard the nation's life.
Their Gospel of redemption,
sin pardoned, man restored,
was all in this enfolded:
one Church, one faith, one Lord.**

**And we, shall we be faithless?
Shall hearts fail, heads hang down?
Shall we evade the conflict,
and cast away our crown?
Not so: in God's deep counsels
some better thing is stored;
we will maintain, unflinching,
one Church, one faith, one Lord.**

**Thy mercy will not fail us,
nor leave thy work undone;
with thy right hand to help us,
the victory shall be won;
and then, by men and angels,
thy name shall be adored,
and this shall be their anthem:
one Church, one faith, one Lord.**

EDWARD HAYES PLUMPTRE (1821–1891)
A&M 814

Introit

The Choir sing the Introit based on Psalm 67 Johann Crüeger.

The Gathering

In the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The Greeting

Alleluia, Christ is risen.

He is risen indeed. Alleluia.

Words of welcome or introduction are said.

Prayers of Penitence

Hear what St John says:

“If we say we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, God is faithful and just, and will forgive us our sins, and cleanse us from all unrighteousness.”

Therefore, in the light of the Risen Christ, let us confess our sins.

1 St John 1: 8–9

**Most merciful God,
Father of our Lord Jesus Christ,
we confess that we have sinned in thought, word and deed.
We have not loved you with our whole heart.
We have not loved our neighbours as ourselves.
In your mercy forgive what we have been,
help us to amend what we are,
and direct what we shall be
that we may do justly, love mercy,
and walk humbly with you, our God. Amen.**

Joe says:

Almighty God, who forgives all who truly repent, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in life eternal, through Jesus Christ our Lord.

Amen.

The Gloria

Refrain:

Glory to God, Glory to God, Glory to God in the Highest!

**Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory. *Refrain***

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb
of God, you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer. *Refrain***

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. *Refrain***

The Collect

Joe introduces a period of silent prayer with the words 'Let us pray'.

Merciful Lord,
cast your bright beams of light upon the Church:
that, being enlightened by the teaching
of your blessed apostle and evangelist Saint John,
we may so walk in the light of your truth
that we may at last attain to the light of everlasting life; through
Jesus Christ your incarnate and risen Son, who is alive and reigns
with you in the unity of the Holy Spirit, one God, now and for ever.
Amen.

The Liturgy of the Word

Please sit for the readings and the psalm.

First Reading

A reading from the book of Exodus (33.18-23).

Moses said, 'Show me your glory, I pray.' And he said, 'I will make all my goodness pass before you, and will proclaim before you the name, "The LORD"; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But', he said, 'you cannot see my face; for no one shall see me and live.' And the LORD continued, 'See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.'

This is the word of the Lord. **Thanks be to God.**

Psalm 97

The choir sing the psalm appointed for the day to Anglican Chant.

Second Reading

A reading from the First Letter of John (1.1-9).

We declare to you what was from the beginning, what we have heard, what we have seen with our eyes, what we have looked at and touched with our hands, concerning the word of life— this life was revealed, and we have seen it and testify to it, and declare to you the eternal life that was with the Father and was revealed to us— we declare to you what we have seen and heard so that you also may have fellowship with us; and truly our fellowship is with the Father and with his Son Jesus Christ. We are writing these things so that our joy may be complete.

This is the message we have heard from him and proclaim to you, that God is light and in him there is no darkness at all. If we say that we have fellowship with him while we are walking in darkness, we lie and do not do what is true; but if we walk in the light as he himself is in the light, we have fellowship with one another, and the blood of Jesus his Son cleanses us from all sin. If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness.

This is the word of the Lord.

Thanks be to God.

We stand to sing the **Gradual Hymn.**

**Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode.
On the Rock of ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes.**

**See, the streams of living waters,
springing from eternal love,
well supply thy sons and daughters,
and all fear of want remove.
Who can faint while such a river
ever flows their thirst to assuage:
grace which, like the Lord the giver,
never fails from age to age?**

**Round each habitation hovering,
see the cloud and fire appear
for a glory and a covering,
showing that the Lord is near.
Thus they march, the pillar leading,
light by night and shade by day;
daily on the manna feeding
which he gives them when they pray.**

**Saviour, if of Zion's city
I through grace a member am,
let the world deride or pity,
I will glory in thy name.
Fading is the worldling's pleasure,
all his boasted pomp and show;
solid joys and lasting treasure,
none but Zion's children know.**

JOHN NEWTON (1725–1807) A&M 641

Alleluia, alleluia, alleluia. **Alleluia, alleluia, alleluia.**

A seasonal sentence is sung. **Alleluia, alleluia, alleluia.**

Gospel Reading

Alleluia, Christ is risen.

He is risen indeed. Alleluia.

Hear the Gospel of our Lord Jesus Christ according to John
(21.19b-24).

Glory to you, O Lord.

Peter turned and saw the disciple whom Jesus loved following them; he was the one who had reclined next to Jesus at the supper and had said, 'Lord, who is it that is going to betray you?' When Peter saw him, he said to Jesus, 'Lord, what about him?' Jesus said to him, 'If it is my will that he remain until I come, what is that to you? Follow me!' So the rumour spread in the community that this disciple would not die. Yet Jesus did not say to him that he would not die, but, 'If it is my will that he remain until I come, what is that to you?'

This is the disciple who is testifying to these things and has written them, and we know that his testimony is true.

At the end: This is the Gospel of the Lord. **Praise to you, O Christ.**

The Sermon

Please sit for the sermon.

The Venerable Moira Astin, Archdeacon of Reigate,
Diocese of Southwark.

The Affirmation of Faith

Please stand for the Affirmation of Faith.

Let us declare our faith in God.

**We believe in God the Father,
from whom every family in heaven and on earth is named.
We believe in God the Son,
who lives in our hearts through faith, and fills us with his
love.**

**We believe in God the Holy Spirit,
who strengthens us with power from on high.**

**We believe in one God; Father, Son and Holy Spirit.
Amen.**

Prayers of Intercession

Please sit or kneel for the prayers of intercession.

These or other responses may be used.

<i>Either:</i>	Lord, in your mercy	<i>or:</i>	Lord, hear us.
	Hear our prayer.		Lord, graciously hear us.

And at the end:

**Merciful Father,
accept these prayers
for the sake of your Son,
our Saviour, Jesus Christ. Amen.**

The Liturgy of the Sacrament

The Peace

Please stand.

Joe introduces the Peace with the following sentence:

The risen Christ came and stood among his disciples and said, 'Peace be with you.' Then were they glad when they saw the Lord. Alleluia, alleluia.

The peace of the risen Christ be always with you.

And also with you.

All may exchange a sign of peace.

*We stand to sing the **Offertory Hymn.***

**Christ is made the sure foundation,
Christ the Head and corner-stone,
chosen of the Lord, and precious,
binding all the church in one,
Holy Sion's help for ever,
and her confidence alone.**

**All that dedicated city,
dearly loved of God on high,
in exultant jubilation
pours perpetual melody,
God the One in Three adoring
in glad hymns eternally.**

**To this temple, where we call thee,
come, O Lord of Hosts, to-day;
with thy wonted loving-kindness
hear thy servants as they pray,
and thy fullest benediction
shed within its walls always.**

**Here vouchsafe to all thy servants
what they ask of thee to gain,
what they gain from thee for ever
with the blessed to retain,
and hereafter in thy glory
evermore with thee to reign.**

**Laud and honour to the Father,
laud and honour to the Son,
laud and honour to the Spirit,
ever Three, and ever One,
consubstantial, co-eternal,
while unending ages run.**

Urbs beata Jerusalem (Latin, before 9th century)
translated by JOHN MASON NEALE (1818–1866)
A&M 291 (verses 5-8 and Doxology)

*The gifts of the people are gathered and presented.
The table is prepared and bread and wine are placed upon it.*

If you would like to give financially to the life and work of the Richmond Team Ministry, please scan the QR Code below with your smart device. There is also a card reader at the back of church. Thank you!



Joe says:

Be present, be present, Lord Jesus Christ, our risen high priest: make yourself known in the breaking of bread.
Amen.

We remain standing.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

All glory and honour be yours always and everywhere,
mighty creator, ever-living God, through Jesus Christ our
Lord; for he is the Word before all creation,
the Life made manifest, the Light who shines in the darkness.
He is the living Bread who has come down from heaven,
the Good Shepherd, who lays down his life for the sheep,
the Lamb of God who takes away the sin of the world.
He stands among us in his risen power, and shows us his
hands and his side. With joy we worship him as our Lord
and our God. Therefore with all the angels of heaven
we lift our voices to proclaim the glory of your name
and sing our joyful hymn of praise:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Please sit or kneel.

We praise and bless you, loving Father, through Jesus
Christ, our Lord; and as we obey his command, send your
Holy Spirit, that broken bread and wine outpoured may be
for us the body and blood of your dear Son.

On the night before he died, he had supper with his friends
and, taking bread, he praised you. He broke the bread,
gave it to them and said:

*Take, eat; this is my body which is given for you; do this in
remembrance of me.*

When supper was ended he took the cup of wine.

Again he praised you, gave it to them and said:

Drink this, all of you; this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Do this, as often as you drink it, in remembrance of me.

Christ is the bread of life:

**When we eat this bread and drink this cup,
we proclaim your death, Lord Jesus,
until you come in glory.**

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with the Blessed Virgin Mary, John the Divine, Mary Magdalene, Matthias and all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honour and glory are yours, O loving Father, for ever and ever.

Amen.

The Lord's Prayer

Let us pray with confidence as our Saviour taught us:

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come; thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation;

but deliver us from evil.

**For thine is the kingdom, the power and the glory,
for ever and ever.**

Amen.

Breaking of the Bread

Joe breaks the consecrated bread.

Every time we eat this bread and drink this cup,

we proclaim the Lord's death until he comes.

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

Giving of Communion

Behold the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

The president and the people receive communion. If you receive communion in your own church, you are welcome to receive communion here. If you would prefer to receive a blessing then please carry this service book with you.

During the distribution of communion the choir sing:

O How Amiable
Ralph Vaughan Williams

*O how amiable are thy dwellings, thou Lord of hosts!
My soul hath a desire and longing to enter into the courts of the
Lord. My heart and my flesh rejoice in the living God.
Yea, the sparrow hath found her a house and the swallow a nest
where she may lay her young: even thy altars, O Lord of
hosts, my King, and my God. Blessed are they that dwell in
thy house. They will be always praising thee.
The glorious majesty of the Lord our God be upon us; prosper thou the
work of our hands upon us. O prosper thou our handiwork.
O God, our help in ages past, our hope for years to come,
our shelter from the stormy blast, and our eternal home.*

Prayer after Communion

Silence is kept.

The Post Communion Prayer is said together.

**God our Father,
whose Son Jesus Christ gives the water of eternal life: may
we thirst for you, the spring of life and source of goodness,
through him who is alive and reigns, now and for ever.
Amen.**

The Dismissal

We stand to sing the **Post Communion Hymn.**

**Lord, for the years your love has
kept and guided,
urged and inspired us, cheered
us on our way,
sought us and saved us,
pardoned and provided,
Lord of the years, we bring our
thanks today.**

**Lord, for that word, the word of
life which fires us,
speaks to our hearts and sets
our souls ablaze,
teaches and trains, rebukes us
and inspires us,
Lord of the word, receive your
people's praise.**

**Lord, for our land, in this our
generation,
spirits oppressed by pleasure,
wealth and care;
for young and old, for
commonwealth and nation,
Lord of our land, be pleased to
hear our prayer.**

**Lord, for our world; when we
disown and doubt him,
loveless in strength, and
comfortless in pain;
hungry and helpless, lost indeed
without him,
Lord of the world, we pray that
Christ may reign.**

**Lord, for ourselves; in living
power remake us,
self on the cross and Christ
upon the throne;
past put behind us, for the future
take us,
Lord of our lives, to live for
Christ alone.**

**TIMOTHY DUDLEY-SMITH (1926-2024)
A&M 715**

The Blessing

God the Father, by whose glory Christ was raised from the dead, strengthen you to walk with him in his risen life: and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and those whom you love and pray for, this day and always.

Amen.

With the power that raised Jesus from the dead at work within you, go in peace to love and serve the Lord.

In the name of Christ. Amen. Alleluia, alleluia.

Postlude

Chorale Prelude on St Ann's

Hubert Parry



The Altar party and servers depart during the organ voluntary.

Please remain standing until the procession reaches the back of the church.

**You are warmly invited to stay with us
for refreshments and the Patronal Bring and
Share Lunch!**

**With thanks to all who have contributed to
our worship this morning!**

Director of Music, St John the Divine: Gina Kruger

Assistant Organist, St Mary Magdalene: Andreana Chan

Director of Music, St Mary Magdalene: Seb Gillot

Director of Music, St Matthias: Bernard Robertson

FEAST OF CORPUS CHRISTI

Festival Eucharist

Thursday 19th June

St John the Divine

7:30pm

Followed by fizz

Regular Worship at St John's



You are always welcome!

Sunday

Sung Eucharist

11:00am - 12:15pm

Tuesday

Morning Prayer

8:30am - 8:50am

Silent Contemplation before the Blessed Sacrament

6:30pm - 6:50pm

Said Eucharist

7:00pm - 7:30pm

Open Church

Most Saturdays