

**The Church of St Mary Magdalene, Richmond**  
**Richmond Team Ministry**

*Sunday 29 June 2025 – Second Sunday after Trinity*

*Mass setting: Ives Salisbury Service, Welcomer: Geoff*

❖ **The Gathering**

*Please stand as procession enters.*

**Introit Hymn**

**Immortal love, for ever full,  
for ever flowing free,  
for ever shared, for ever whole,  
a never-ebbing sea!**

**2 Our outward lips confess the name,  
all other names above;  
love only knoweth whence it came  
and comprehendeth love.**

**3 We may not climb the heavenly steep  
to bring the Lord Christ down;  
In vain we search the lowest deeps,  
for him no depths can drown;**

**4 But warm, sweet, tender, even yet  
a present help is he;  
and faith still has its Olivet,  
and love its Galilee.**

**5 The healing of his seamless dress  
is by our beds of pain;  
we touch him in life's throng and press,  
and we are whole again.**

**6 Through him the first fond prayers are said  
our lips of childhood frame;  
the last low whispers of our dead  
are burdened with his name.**

**7 Alone, O Love ineffable,  
thy saving name is given;  
to turn aside from thee is hell,  
to walk with thee is heaven.**

JOHN GREENLEAF WHITTIER 1807-92 NEH378/CP 475

## Greeting

The Lord be with you  
**And also with you.**

*Please be seated for informal words of welcome*

## Prayers of Penitence

St Paul says 'Be imitators of God;  
love as Christ loved; do not grieve the Holy Spirit;  
put away all anger and bitterness, all slander and malice.'  
So let us confess our sins to God, who forgives us in Christ.

**Most merciful God, Father of our Lord Jesus Christ,  
we confess that we have sinned in thought, word and deed.  
We have not loved you with our whole heart.  
We have not loved our neighbours as ourselves.  
In your mercy forgive what we have been,  
help us to amend what we are, and direct what we shall be;  
that we may do justly, love mercy,  
and walk humbly with you, our God. Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you,  
pardon and deliver you from all your sins, confirm and strengthen you in all  
goodness, and keep you in life eternal; through Jesus Christ our Lord.  
**Amen.**

*Please stand*

## Gloria

**Glory to God in the highest, and peace to his people on earth.  
Lord God, heavenly King, almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.  
For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.**

## The Collect

Lord, you have taught us that all our doings without love are nothing worth:  
send your Holy Spirit and pour into our hearts that most excellent gift of love,  
the true bond of peace and of all virtues,  
without which whoever lives is counted dead before you.  
Grant this for your only Son Jesus Christ's sake,  
who is alive and reigns with you, in the unity of the Holy Spirit,  
one God, now and for ever. **Amen.**

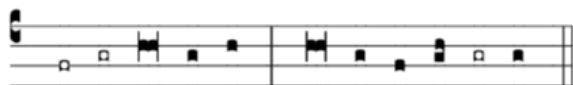
## ❖ The Liturgy of the Word

A reading from the first book of Kings (19:15-16,19-21) *read by Sarah*

Then the Lord said to him, 'Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.

So he set out from there, and found Elisha son of Shaphat, who was ploughing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, 'Let me kiss my father and my mother, and then I will follow you.' Then Elijah said to him, 'Go back again; for what have I done to you?' He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

## Psalm 16



Pre-serve me, O God, for in you have I taken re-fuge; •  
I have said to the Lord, 'You are my lord, all my good de-pends on^you.'  
2 All my delight is upon the godly that are in the land, •  
upon those who are no-ble in heart.  
3 Though the idols are legion that many run af-ter, •  
their drink offerings of blood I will not offer,  
neither make mention of their names up-on my^lips.  
4 The Lord himself is my portion and my cup; •  
in your hands alone is my for-tune.

5 My share has fallen in a fair land; •  
indeed, I have a good-ly he-ri<sup>^</sup>tage.  
6 I will bless the Lord who has given me coun-sel, •  
and in the night watches he in-structs my<sup>^</sup>heart.  
7 I have set the Lord always be-fore me; •  
he is at my right hand; I shall not<sup>^</sup>fall.  
8 Wherefore my heart is glad and my spirit re-jo-ces; •  
my flesh al-so shall rest se<sup>^</sup>cure.  
9 For you will not abandon my soul to Death, •  
nor suffer your faithful one to see the<sup>^</sup>Pit.  
10 You will show me the path of life;  
in your presence is the full-ness of joy •  
and in your right hand are plea-sures for ev-er<sup>^</sup>more.

A reading from Paul's letter to the Galatians (5:1, 13-25)

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, 'You shall love your neighbour as yourself.' If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

This is the word of the Lord.

**Thanks be to God.**

**How sweet the name of Jesus sounds  
in a believer's ear!  
It soothes his sorrows, heals his wounds,  
and drives away his fear.**

**2 It makes the wounded spirit whole,  
and calms the troubled breast;  
'tis manna to the hungry soul,  
and to the weary rest.**

**3 Dear Name! the rock on which I build,  
my shield and hiding-place,  
my never-failing treasury filled  
with boundless stores of grace.**

**4 Jesus! my Shepherd, Brother, Friend,  
my Prophet, Priest, and King,  
my Lord, my Life, my Way, my End,  
accept the praise I bring.**

**5 Weak is the effort of my heart,  
and cold my warmest thought;  
but when I see thee as thou art,  
I'll praise thee as I ought.**

**6 Till then I would thy love proclaim  
with every fleeting breath;  
and may the music of thy name  
refresh my soul in death.**

John Newton (1725-1807) NEH 374/CP 467

*Please remain standing*

**Gospel Reading**

Hear the Gospel of our Lord Jesus Christ according to Luke (9:51-end)  
**Glory to you, O Lord.**

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set towards Jerusalem. When his disciples James and John saw it, they said, 'Lord, do you want us to command fire to come down from

heaven and consume them?' But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, 'I will follow you wherever you go.' And Jesus said to him, 'Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head.' To another he said, 'Follow me.' But he said, 'Lord, first let me go and bury my father.' But Jesus said to him, 'Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God.' Another said, 'I will follow you, Lord; but let me first say farewell to those at my home.' Jesus said to him, 'No one who puts a hand to the plough and looks back is fit for the kingdom of God.'

This is the Gospel of the Lord. **Praise to you, O Christ.**

**Sermon**

Let us stand to declare our faith in God.

**The Creed**

**We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God, eternally begotten of the Father,  
God from God, Light from Light, true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation he came down from heaven,  
was incarnate from the Holy Spirit and the Virgin Mary  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshipped and glorified,  
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## Prayers of Intercession

*written and read by Jonathan*

*These or other responses may be used*

Lord, in your mercy (or) Lord, hear us.

**hear our prayer.**

**Lord, graciously hear us.**

*At the end*

Merciful Father,

**accept these prayers for the sake of your Son,**

**our Saviour Jesus Christ. Amen.**

## ❖ The Liturgy of the Sacrament

*Please stand*

**The Peace**

God has called us to live in peace. The peace of the Lord be always with you.  
**and also with you.**

Let us offer another a sign of peace.

*We turn to people to share God's Peace.*

*Please remain standing for the Offertory Hymn during which the altar is prepared.*

*During the hymn, an offering is taken for the work of the church. If you would prefer not to give, or if you give via other means, please do place a card in the basket as a prayer.*

**Offertory Hymn**

**And can it be that I should gain  
an interest in the Saviour's blood?  
Died he for me, who caused his pain?  
For me, who him to death pursued?  
Amazing love! How can it be  
that thou, my God, shouldst die for me?**

**2 'Tis mystery all: the Immortal dies!  
Who can explore his strange design?  
In vain the first-born seraph tries  
to sound the depths of love divine.  
'Tis mercy all! Let earth adore,  
let angel minds inquire no more.**

**3 He left his Father's throne above -  
so free, so infinite his grace -  
emptied himself of all but love,  
and bled for Adam's helpless race.  
'Tis mercy all, immense and free;  
for, O my God, it found out me!**

**4 Long my imprisoned spirit lay  
fast bound in sin and nature's night;  
thine eye diffused a quickening ray;  
I woke, the dungeon flamed with light;  
my chains fell off, my heart was free,  
I rose, went forth, and followed thee.**

**5 No condemnation now I dread;  
Jesus, and all in him, is mine!  
Alive in him, my living Head,  
and clothed in righteousness divine,  
bold I approach the eternal throne,  
and claim the crown, through Christ, my own.**

Charles Wesley 1707-1788 CP 376

### **Prayer at the Preparation of the Table**

Yours, Lord, is the greatness, the power,  
the glory, the splendour, and the majesty;  
for everything in heaven and on earth is yours.

**All things come from you, and of your own do we give you.**

### **The Eucharistic Prayer**

The Lord be with you  
**and also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give thanks and praise.**

Father, we give you thanks and praise  
through your beloved Son Jesus Christ, your living Word,  
through whom you have created all things;  
who was sent by you in your great goodness to be our Saviour.



By the power of the Holy Spirit he took flesh;  
as your Son, born of the blessed Virgin,  
he lived on earth and went about among us;  
he opened wide his arms for us on the cross;  
he put an end to death by dying for us;  
and revealed the resurrection by rising to new life;  
so he fulfilled your will and won for you a holy people.  
Therefore with angels and archangels,  
and with all the company of heaven,  
we proclaim your great and glorious name,  
for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna, hosanna, hosanna in the highest.  
Blessed is he who comes in the name of the Lord.**

We praise and bless you, loving Father,  
through Jesus Christ, our Lord;  
and as we obey his command, send your Holy Spirit,  
that broken bread and wine outpoured  
may be for us the body and blood of your dear Son.  
On the night before he died he had supper with his friends  
and, taking bread, he praised you.  
He broke the bread, gave it to them and said: Take, eat;  
this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine.  
Again he praised you, gave it to them and said:  
Drink this, all of you; this is my blood of the new covenant,  
which is shed for you and for many for the forgiveness of sins.  
Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,  
in him we plead with confidence his sacrifice made once for all upon the cross.  
Bringing before you the bread of life and cup of salvation,  
we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

**Christ has died: Christ is risen: Christ will come again.**

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,  
in the unity of the Holy Spirit, all honour and glory are yours,  
O loving Father, for ever and ever. **Amen.**

### **The Lord's Prayer**

Let us pray with confidence as our Saviour has taught us.

*Please sit*

**Our Father, who art in heaven, hallowed be thy name;  
thy kingdom come; thy will be done; on earth as it is in heaven.  
Give us this day our daily bread. And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation; but deliver us from evil.  
For thine is the kingdom, the power and the glory,  
for ever and ever. Amen.**

### **Breaking of the Bread**

We break this bread to share in the body of Christ.

**Though we are many, we are one body, because we all share in one bread.**

### **Giving of Communion**

God's holy gifts for God's holy people.

**Jesus Christ is holy, Jesus Christ is Lord, to the glory of God the Father.**

### **Agnus Dei**

**Lamb of God, you take away the sin of the world,  
have mercy, have mercy on us.**

**Lamb of God, you take away the sin of the world,  
have mercy, have mercy on us.**

**Lamb of God, you take away the sin of the world,  
grant us, grant us peace.**

*Everyone is invited to come forward and receive communion. Communion is offered in two kinds, bread and wine, but if you prefer to receive bread alone that is full communion too. Please do not instinct (put the bread into the wine): this is for*

everyone's safety and well-being. Alternatively, you may receive a blessing. If that is the case, please carry an order of service in your hand.

*During the distribution of communion, organ music is played and the choir sing the anthem Harris' Holy is the true light, from the Salisbury Diurnal*

*Holy is the True Light, and passing wonderful,  
lending radiance to them that endured in the heat of the conflict,  
from Christ they inherit a home of unfading splendour,  
wherein they rejoice with gladness evermore. Alleluia!*

### **Post Communion Prayer**

*Let us pray.*

Loving Father, we thank you for feeding us at the supper of your Son:  
sustain us with your Spirit, that we may serve you here on earth  
until our joy is complete in heaven, and we share in the eternal banquet  
with Jesus Christ our Lord.

**Father of all, we give you thanks and praise,  
that when we were still far off  
you met us in your Son and brought us home.  
Dying and living, he declared your love,  
gave us grace, and opened the gate of glory.  
May we who share Christ's body live his risen life;  
we who drink his cup bring life to others;  
we whom the Spirit lights give light to the world.  
Keep us firm in the hope you have set before us,  
so we and all your children shall be free,  
and the whole earth live to praise your name;  
through Christ our Lord. Amen.**

*Notices of our life together are shared.*

### **❖ The Dismissal**

*Please stand*

### **Dismissal Hymn**

**Thy kingdom come! On bended knee  
the passing ages pray;  
and faithful souls have yearned to see  
on earth that kingdom's day.**

**2 But the slow watches of the night  
not less to God belong;  
and for the everlasting right  
the silent stars are strong.**

**3 And lo, already on the hills  
the flags of dawn appear;  
gird up your loins, ye prophet souls,  
proclaim the day is near:**

**4 The day in whose clear-shining light  
all wrong shall stand revealed,  
when justice shall be throned in might,  
and every hurt be healed;**

**5 When knowledge, hand in hand with peace,  
shall walk the earth abroad:  
the day of perfect righteousness,  
the promised day of God.**

FL Hosmer (1840-1929) NEH 500/CP 608

### **The Blessing**

God the Holy Trinity make you strong in faith and love,  
defend you on every side, and guide you in truth and peace;  
And the blessing of God almighty, the Father, the Son, and the Holy Spirit,  
be with you and those whom you love, now and always. **Amen.**

### **Dismissal**

Go in peace to love and serve the Lord.  
**In the name of Christ. Amen.**

### **Voluntary**

*Alain, Litanies*

*Please be seated to listen to the voluntary  
and then stay for coffee and chance to meet friends, old and new.  
Today coffee is served by the Firth Family, David, Esther, Madeliene and Freya.*