

**St Mary Magdalene,
Richmond Team Ministry**

Sunday 12 October 2025, Trinity 17

Mass Setting: Thorne, Mass of St Thomas

President: The Rev'd Canon Nick Darby, Today's welcomer is Pimm

❖ **The Gathering**

Please stand as the procession enters.

Introit Hymn

**Praise to the Lord, the Almighty, the King of creation;
O my soul, praise him, for he is thy health and salvation:
All ye who hear,
now to his temple draw near,
joining in glad adoration.**

**2 Praise to the Lord, who o'er all things so wondrously reigneth,
shieldeth thee from harm, or from fainting sustaineth:
Hast thou not seen
how they heart's wishes have been
granted in what he ordaineth?**

**3 Praise to the Lord, who doth prosper thy work, and defend thee;
surely his goodness and mercy here daily attend thee;
ponder anew
all the Almighty can do,
if to the end he befriend thee.**

**4 Praise to the Lord! O let all that is in me adore him!
All that hath life and breath, come now with praises before him!
Let the Amen
sound from his people again:
gladly for ay we adore him.**

German, JOACHIM NEANDER 1650-80 Tr CATHERINE WINKWORTH 1827-78 & others CP 558

Greeting

The Lord be with you **And also with you.**

Please be seated for informal words of welcome.

Prayers of Penitence

The gospel calls us to turn away from sin and be faithful to Christ.

As we offer ourselves to him in penitence and faith,

we renew our confidence and trust in his mercy.

Most merciful God, Father of our Lord Jesus Christ,

we confess that we have sinned in thought, word and deed.

We have not loved you with our whole heart.

We have not loved our neighbours as ourselves.

In your mercy forgive what we have been,

help us to amend what we are,

and direct what we shall be;

that we may do justly, love mercy,

and walk humbly with you, our God. Amen.

God of love and power forgive you and free you from your sins,

heal and strengthen you by his Spirit,

and raise you to new life in Christ our Lord.

Amen.

Please stand

Gloria

Glory to God, glory to God, glory to God in the highest.

Glory to God in the highest and peace to his people on earth.

Lord God, heavenly King, almighty God and Father,

we worship you, we give you thanks, we praise you for your glory.

Glory to God, glory to God, glory to God in the highest.

Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,

you take away the sin of the world: have mercy on us;

you are seated at the right hand of the Father: receive our prayer.

Glory to God, glory to God, glory to God in the highest.

For you alone are the Holy One, you alone are the Lord,

you alone are the Most High, Jesus Christ,

with the Holy Spirit, in the glory of God the Father.

Glory to God, glory to God, glory to God in the highest.

Almighty God, you have made us for yourself,
and our hearts are restless till they find their rest in you:
pour your love into our hearts and draw us to yourself,
and so bring us at last to your heavenly city where we shall see you face to
face; through Jesus Christ your Son our Lord,
who is alive and reigns with you, in the unity of the Holy Spirit,
one God, now and for ever. **Amen.**

❖ The Liturgy of the Word

Please be seated.

Reading

A reading from the second book of Kings (5:1-3, 7-15c) *read by Jackie*

Naaman, commander of the army of the king of Aram, was a great man and in high favour with his master, because by him the LORD had given victory to Aram. The man, though a mighty warrior, suffered from leprosy. Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. She said to her mistress, 'If only my lord were with the prophet who is in Samaria! He would cure him of his leprosy.' When the king of Israel read the letter Naaman had brought him, he tore his clothes and said, 'Am I God, to give death or life, that this man sends word to me to cure a man of his leprosy? Just look and see how he is trying to pick a quarrel with me.'

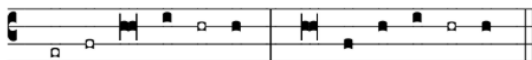
But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, 'Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel.' So Naaman came with his horses and chariots, and halted at the entrance of Elisha's house. Elisha sent a messenger to him, saying, 'Go, wash in the Jordan seven times, and your flesh shall be restored and you shall be clean.' But Naaman became angry and went away, saying, 'I thought that for me he would surely come out, and stand and call on the name of the LORD his God, and would wave his hand over the spot, and cure the leprosy! Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them, and be clean?' He turned and went away in a rage. But his servants approached and said to him, 'Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more,

when all he said to you was, “Wash, and be clean?” So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean. Then he returned to the man of God, he and all his company; he came and stood before him and said, ‘Now I know that there is no God in all the earth except in Israel.’

This is the word of the Lord.

Thanks be to God

Psalm III



1 Ale-luia. I will give thanks to the Lord with my whole heart, •
in the company of the faithful and in the con-gre-ga-tion.

2 The works of the Lord are great, •
sought out by all whode-light in^them.

3 His work is full of majesty and hon-our •
and his righteousness en-dures for ev-er.

4 He appointed a memorial for his marvellous deeds; •
the Lord is gracious and full of com-pas-sion.

5 He gave food to those who feared him; •
he is ever mindful of his co-ve^nant.

6 He showed his people the power of his works •
in giving them the heritage of the na-tions.

7 The works of his hands are truth and jus-tice; •
all his com-mand-ments are sure.

8 They stand fast for ever and ev-er; •
they are done in truth and e-qui^ty.

9 He sent redemption to his people; he commanded his covenant for ev-er; •
holy and awe-some is his^name.

10 The fear of the Lord is the beginning of wisdom; a good understanding have
those who live by it; •
his praise en-dures for ev-er.

A reading from Paul's second letter to Timothy (2:8-15)

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure:

If we have died with him, we will also live with him;
 if we endure, we will also reign with him;
 if we deny him, he will also deny us;
 if we are faithless, he remains faithful—
 for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

This is the word of the Lord.

Thanks be to God.

Please stand

**Blest are the pure in heart,
 for they shall see our God;
 the secret of the Lord is theirs,
 their soul is Christ's abode.**

**2 The Lord, who left the
 heavens
 our life and peace to bring,
 to dwell in lowliness with men,
 their pattern and their King;**

Gradual Hymn

**3 Still to the lowly soul
 he doth himself impart,
 and for his dwelling and his
 throne
 chooseth the pure in heart.**

**4 Lord, we thy presence seek;
 may ours this blessing be;
 give us a pure and lowly heart,
 a temple meet for thee.**

John Keble 1792-1866 and others NEH 341/CP
 391

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Luke (17:11-19)

Glory to you, O Lord.

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, 'Jesus, Master, have mercy on us!' When he saw them, he said to them, 'Go and show yourselves to the priests.' And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, 'Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?' Then he said to him, 'Get up and go on your way; your faith has made you well.'

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Creed

Let us stand to declare our faith in God.

**We believe in God, the Father almighty,
creator of heaven and earth.**

**We believe in Jesus Christ, his only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**We believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

Prayers of Intercession

written and spoken for us by Elspeth

These or other responses may be used

Lord, in your mercy (or) Lord, hear us.
hear our prayer. Lord, graciously hear us.

At the end

Merciful Father,
**accept these prayers for the sake of your Son,
our Saviour Jesus Christ.
Amen.**

❖ The Liturgy of the Sacrament

The Peace

Please stand

Let the peace of Christ rule in your hearts,
since as members of one body you are called to peace.
The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

We turn to people to wish them God's Peace.

Please remain standing for the Offertory Hymn during which the altar is prepared.

During the hymn, an offering is taken for the work of the church. If you would prefer not to give, or if you give via other means, you can place a card in the basket as a prayer.

Offertory Hymn

**Just as I am, without one plea
but that thy blood was shed for me,
and that thou bidd'st me come to thee,
O Lamb of God, I come.**

**2 Just as I am, though tossed about
with many a conflict, many a doubt,
fightings within, and fears without,
O Lamb of God, I come.**

3 Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea all I need, in thee to find,
O Lamb of God, I come.

4 Just as I am, thou wilt receive,
wilt welcome, pardon, cleanse, relieve:
because thy promise I believe,
O Lamb of God, I come.

5 Just as I am (thy love unknown
has broken every barrier down),
now to be thine, yea, thine alone,
O Lamb of God, I come.

6 Just as I am, of that free love
the breadth, length, depth, and height to prove,
here for a season, then above,
O Lamb of God, I come.

Charlotte Elliott 1789-1871 NEH 294/CP308i

Preparation of the Table

Your, Lord, is the greatness, the power
the glory, the splendour, and the majesty;
for everything in heaven and on earth is yours.

All things come from you, and of your own do we give you.

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;

as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.**

Hosanna, hosanna, hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna, hosanna, hosanna in the highest.

We praise and bless you, loving Father, through Jesus Christ, our Lord;
and as we obey his command, send your Holy Spirit,
that broken bread and wine outpoured
may be for us the body and blood of your dear Son.

On the night before he died he had supper with his friends
and, taking bread, he praised you.

He broke the bread, gave it to them and said:

Take, eat; this is my body which is given for you; do this in remembrance of me.

When supper was ended he took the cup of wine.

Again he praised you, gave it to them and said:

*Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.*

Do this, as often as you drink it, in remembrance of me.

So, Father, we remember all that Jesus did,
in him we plead with confidence his sacrifice made once for all upon the cross.
Bringing before you the bread of life and cup of salvation,
we proclaim his death and resurrection until he comes in glory.

Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

Lord of all life, help us to work together for that day when your kingdom comes and justice and mercy will be seen in all the earth.

Look with favour on your people, gather us in your loving arms and bring us with all the saints to feast at your table in heaven.

Through Christ, and with Christ, and in Christ,
in the unity of the Holy Spirit, all honour and glory are yours,
O loving Father, for ever and ever. **Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

Please sit

Our Father, who art in heaven,

hallowed be thy name;

thy kingdom come; thy will be done;

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation; but deliver us from evil.

For thine is the kingdom, the power and the glory,

for ever and ever. Amen.

Breaking of the Bread

We break this bread to share in the body of Christ.

Though we are many, we are one body,

because we all share in one bread.

Giving of Communion

Draw near with faith.

Receive the body of our Lord Jesus Christ which he gave for you,
and his blood which he shed for you.

Eat and drink in remembrance that he died for you,
and feed on him in your hearts by faith with thanksgiving.

Agnus Dei

**Lamb of God, you take away the sin of the world,
have mercy, have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy, have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us, grant us peace.**

If you are a visitor, and receive communion in another church, whether it is in the Church of England or another denomination, please feel welcome to receive communion at this service. If you prefer, please come to receive a blessing instead, and bring this booklet as a sign to the priest.

During the distribution of communion, organ music will be played and an anthem sung.

Post Communion Prayer

Let us pray.

Lord, we pray that your grace may always precede and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord.

Amen.

*Notices of our life together are shared,
Including the launch of the Bell Restoration Project*

❖ The Dismissal

Please stand

Dismissal Hymn

**Now thank we all our God,
with heart and hands and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.**

**2 O may this bounteous God
through all our life be near us,
with ever-joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.**

**3 All praise and thanks to God
the Father now be given,
the Son, and him who reigns
with them in highest heaven,
the one eternal God,
whom earth and heaven adore;
for thus it was, is now,
and shall be evermore.**

M Rinkart (1586-1649) tr Catherine Winkworth
(1827-78) NEH 413/CP 530

The Blessing

The love of the Lord Jesus draw you to himself,
the power of the Lord Jesus strengthen you in his service,
the joy of the Lord Jesus fill your hearts;
and the blessing of God almighty, the Father, the Son, and the Holy Spirit,
be with you and all whom you love, now and always. **Amen.**

Dismissal

Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Voluntary

*Please be seated to listen to the voluntary.
Then do stay for refreshments and time to meet old and new friends.*



*Please stay over coffee
to hear more about the Bells Project,
and how you can support it!*

