

MAUNDY THURSDAY

Thursday 2 April



“He loved them to the end.” – John 13:1

8:00pm

Eucharist of the Last Supper
with Footwashing

Followed by

The Watch until Midnight

St John the Divine, Richmond



Richmond Team Ministry

In this Service we recall the great events of the night before our Lord's death. 'Maundy' comes from the Latin mandatum, which means commandment, and we remember how Jesus washed the feet of his disciples as an outward and visible expression of his New Commandment that we love one another, given on this night.

We commemorate the Last Supper and Jesus' institution of the Eucharist. We accompany him to the Garden of Gethsemane to be with him during his agony. After the Liturgy there will be a Vigil till midnight before the Reserved Sacrament on the Altar of Repose, in the Lady Chapel.

The Gathering

Organ Prelude

Please stand as the bell rings and procession enters.

Introit Hymn

**1 Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.**

**2 O loving wisdom of our God!
When all was sin and shame,
a second Adam to the fight
and to the rescue came.**

**3 O wisest love! that flesh and blood,
which did in Adam fail,
should strive afresh against the foe,
should strive and should prevail;**

**4 And that a higher gift than grace
should flesh and blood refine,
God's presence and his very self,
and essence all-divine.**

**5 O generous love! that he, who smote
in Man for man the foe,
the double agony in Man
for man should undergo;**

**6 And in the garden secretly,
and on the cross on high,
should teach his brethren, and inspire
to suffer and to die.**

**7 Praise to the Holiest in the height,
and in the depth be praise:
in all his words most wonderful,
most sure in all his ways.**

JOHN HENRY NEWMAN (1801–1890)
A&M 763

The Greeting

The grace of our Lord Jesus Christ, the love of God,
and the fellowship of the Holy Spirit be with you.
And also with you.

Reception of Holy Oils

*The Oils blessed in Southwark Cathedral this morning at the Chrism Mass are brought
to us for use in the coming year.*

Brothers and Sisters in Christ, on this most holy night we enter into the three
days of the celebration of our Lord's paschal victory, his death and
resurrection.

Those of the Christian community who are to be baptised will be made one with Christ, dying to sin and rising to newness of life in him. As we begin, therefore, we receive the holy oils blessed and set apart for the sacramental life of our parish.

The oil of the sick.

By the laying on of hands and anointing with this oil, and with the prayerful support of this community, may those who are sick experience the healing presence of Christ.

Amen.

The oil of baptism.

Anointed with this oil, and assisted by the example of this community, may those who are to be baptized know that Christ calls them by name and makes them his own and shares with them his victory over sin and the power of evil.

Amen.

The oil of Chrism.

Anointed with this fragrant oil, may all who are baptized and confirmed, all who are ordained to the service of God's people, and this community whose house of prayer is dedicated to God's glory, fill the world with the sweet fragrance of Christ's gospel and be built up as living stones into a temple filled with the Holy Spirit.

Amen.

Prayers of Penitence

Our Lord Jesus Christ says.

'If you love me, keep my commandments.'

'Unless I wash you, you have no part with me.'

Let us confess to almighty God our sins against his love,
and ask him to cleanse us.

Silence is kept.

Have mercy on us, O God, in your great goodness; according to the abundance of your compassion blot out our offences.

Lord, have mercy.

Lord, have mercy.

Against you only have we sinned and done what is evil in your sight.
Christ, have mercy.

Christ, have mercy.

Purge us from our sin and we shall be clean; wash us and we shall be whiter
than snow.

Lord, have mercy.

Lord, have mercy.

Absolution

May the Father forgive you by the death of his Son and strengthen you to live in
the power of the Spirit all your days.

Amen.

Gloria in Excelsis

Alexander Crawford, after the 'Gloria in excelsis Deo'
Tune: Abbot's Leigh

*Glory be to God in heaven,
And to all his people, peace.
Heav'nly King, almighty Father,
May our worship never cease;
May our voices ever thank you,
Songs of blessing ever send,
May we always live to praise you,
For your glory without end.*

*Jesus, Son of God the Father,
Merciful beyond compare,
All our sin, by you forgiven;
Lamb of God, receive our prayer.
Jesus, you alone are holy,
Jesus, you alone are Lord,
With the Holy Spirit reigning,
And the Father—glorious God!*

The Collect

Let us pray.

God our Father, you have invited us to share in the supper which your Son gave to his Church to proclaim his death until he comes: may he nourish us by his presence, and unite us in his love; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

We sit for the Readings and the Psalm.

The Liturgy of the Word

Reading

A reading from the book of Exodus (12:1-14).

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbour in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

This is the word of the Lord.

Thanks be to God.

Psalm 116:1,10-17

R. I will lift up the cup of salvation.

I love you, O God,
because you have heard the voice of my supplication;
because you have inclined your ear to me
whenever I called upon you. **R**

10 How shall I repay you, O God
for all the good things you have done for me?

11 I will lift up the cup of salvation
and call upon the name of the Lord. **R**

12 I will fulfil my vows to you, O God,
in the presence of all your people.

13 Precious in your sight, O God,
is the death of your servants. **R**

14 O God, I am your servant,
I am your servant and the child of your handmaid;
you have freed me from my bonds.

15 I will offer to you the sacrifice of thanksgiving
and call upon your name, O God. **R**

16 I will fulfil my vows to you, O God,
in the presence of all your people,

17 In the courts of God's house
in the midst of Jerusalem. **R**

Reading

A reading from Paul's first letter to the Corinthians (11:23-26).

For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, 'This is my body that is for you. Do this in remembrance of me.' In the same way he took the cup also, after supper, saying, 'This cup is the new covenant in my blood. Do this, as often as you

drink it, in remembrance of me.'

For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

This is the word of the Lord.

Thanks be to God.

Please stand.

Gradual Hymn

**1 O thou, who at thy Eucharist didst pray
that all thy church might be for ever one,
grant us at every Eucharist to say
with longing heart and soul, 'Thy will be done':
O may we all one bread, one body be,
through this blest sacrament of unity.**

**2 For all thy church, O Lord, we intercede;
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace:
thus may we all one bread, one body be,
through this blest sacrament of unity.**

**3 We pray thee too for wanderers from thy fold;
O bring them back, good Shepherd of the sheep,
back to the faith which saints believed of old,
back to the church which still that faith doth keep:
soon may we all one bread, one body be,
through this blest sacrament of unity**

**4 So, Lord, at length when sacraments shall cease,
may we be one with all thy church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love:
more blessed still, in peace and love to be
one with the Trinity in Unity.**

WILLIAM HENRY TURTON (1856–1938)

A&M 460

Gospel Reading

The Lord be with you.

And also with you.

Hear the Gospel of our Lord Jesus Christ according to John (13:1-17, 31b-35).

Glory to you, O Lord.

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?'

Jesus answered, 'You do not know now what I am doing, but later you will understand.' Peter said to him, 'You will never wash my feet.' Jesus answered, 'Unless I wash you, you have no share with me.' Simon Peter said to him, 'Lord, not my feet only but also my hands and my head!' Jesus said to him, 'One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.' For he knew who was to betray him; for this reason he said, 'Not all of you are clean.'

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, 'Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.'

Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, "Where I am going, you cannot come." I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another.

By this everyone will know that you are my disciples, if you have love for one another.'

This is the Gospel of the Lord.

Praise to you, O Christ.

The Washing of Feet

Members of the clergy will wash feet of those who wish to come forward.

During the foot washing the choir will sing:

I Give to you a New Commandment Peter Nardone (b. 1965)

When Jesus Wept William Billings (1746-1800)

Lord Jesus Christ, you have taught us that what we do for the least of our brothers and sisters we do also for you.

Give us the will to be the servant of others as you were the servant of all, and gave up your life and died for us, but are alive and reign, now and for ever.

Amen.

Prayers of Intercession

In the power of the Spirit, let us pray to the Father through Christ the Saviour of the world.

Father, on this, the night he was betrayed, your Son Jesus Christ washed his disciples' feet.

We commit ourselves to follow his example of love and service.

Lord, hear us

and humble us.

On this night, he prayed for his disciples to be one.

We pray for the unity of your Church.

Lord, hear us

and unite us.

On this night, he prayed for those who were to believe through their message.

We pray for the mission of your Church.

Lord, hear us

and renew our zeal.

On this night, he commanded them to love, but suffered rejection himself.

We pray for the rejected and unloved.

Lord, hear us

and fill us with your love.

On this night, he reminded them that if the world hated them it hated him first.
We pray for those who are persecuted for their faith.
Lord, hear us
and give us your peace.

On this night, he accepted the cup of death and looked forward to the new wine of the kingdom.
We remember those who have died in the peace of Christ.
Lord, hear us
and welcome all your children into paradise.
Amen.

The Liturgy of the Sacrament

Please stand

The Peace

Jesus says: 'Peace I leave with you; my peace I give to you. Do not let your hearts be troubled, neither let them be afraid.'
The peace of the Lord be always with you
and also with you.

Let us offer one another a sign of peace.

We turn to people to wish them God's Peace.

Please remain standing to sing the offertory hymn, while the altar is prepared.

Offertory Hymn

**I Sweet Sacrament divine,
hid in thine earthly home,
lo, round thy lowly shrine,
with suppliant hearts we come;
Jesus, to thee our voice we raise
in songs of love and heartfelt praise:
sweet Sacrament divine.**

**2 Sweet Sacrament of peace,
dear home for every heart,
where restless yearnings cease
and sorrows all depart;
there in thine ear all trustfully
we tell our tale of misery:
sweet Sacrament of peace.**

**3 Sweet Sacrament of rest,
ark from the ocean's roar,
within thy shelter blest
soon may we reach the shore;
save us, for still the tempest raves,
save, lest we sink beneath the waves:
sweet Sacrament of rest.**

**4 Sweet Sacrament divine,
earth's light and jubilee,
in thy far depths doth shine
thy Godhead's majesty;
sweet light, so shine on us, we pray,
that earthly joys may fade away:
sweet Sacrament divine.**

FRANCIS STANFIELD (1835–1914)

The final line of each verse is repeated. A&M 464

Preparation of the Gifts

At the Eucharist we are with our crucified and risen Lord.
We know that it was not only our ancestors,
but we who were redeemed
and brought forth from bondage to freedom,
from mourning to feasting.

We know that as he was with them in the upper room
so our Lord is here with us now.

**Until the kingdom of God comes,
let us celebrate this feast.**

The Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

It is truly right to give you thanks, it is fitting to give you glory,
Father most holy, through Jesus Christ our Lord.

For on this night he girded himself with a towel
and taking the form of a servant washed the feet of his disciples.

He gave us a new commandment
that we should love one another as he has loved us.

Knowing that his hour had come,
in his great love he gave this supper to his disciples

to be a memorial of his passion,
that we might proclaim his death until he comes again,
and feast with him in his kingdom.

Therefore earth unites with heaven to sing a new song of praise;
we too join with angels and archangels
as they proclaim your glory without end:

**Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory,
Hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Lord, you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,

these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who, in the same night that he was betrayed,
took bread and gave you thanks;
he broke it and gave it to his disciples, saying:

*Take, eat; this is my body which is given for you;
do this in remembrance of me.*

In the same way, after supper
he took the cup and gave you thanks;
he gave it to them, saying:

*Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.*

Great is the mystery of faith.

Christ has died; Christ is risen; Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup
and we thank you for counting us worthy
to stand in your presence and serve you.

Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of all the saints,
may praise and glorify you for ever, through Jesus Christ our Lord;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours,
almighty Father, for ever and ever. **Amen.**

The Lord's Prayer

One with Jesus in this meal,
let us pray with confidence as our Saviour has taught us
**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

Every time we eat this bread and drink this cup,
we proclaim the Lord's death until he comes.

Agnus Dei

**Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
have mercy on us.
Lamb of God, you take away the sin of the world,
grant us peace.**

Invitation

Behold the Lamb of God
who takes away the sin of the world.
Blessed are those who are called to his supper.
**Lord, I am not worthy to receive you,
but only say the word, and I shall be healed.**

If you are a visitor, and receive communion in another church, whether it is in the Church of England or another denomination, please feel welcome to receive communion at this service.

If you prefer, please come to receive a blessing instead, and bring this booklet as a sign to the priest. During the distribution of Communion the following anthem will be sung: Wash me Thoroughly Samuel Sebastian Wesley (1810-1876)

Communion Hymn

**1 Soul of my Saviour, sanctify my breast,
body of Christ, be thou my saving guest,
blood of my Saviour, bathe me in thy tide,
wash me with water flowing from thy side.**

**2 Strength and protection may thy Passion be,
O blessed Jesu, hear and answer me;
deep in thy wounds, Lord, hide and shelter me,
so shall I never, never part from thee.**

**3 Guard and defend me from the foe malign,
in death's dread moments make me only thine;
call me and bid me come to thee on high
where I may praise thee with thy saints for ay.**

Anima Christi, sanctifica me

sometimes ascribed to POPE JOHN XXII (1249–1334)

A&M 462

Post Communion Prayer

Let us pray.

Lord Jesus Christ,

we thank you that in this wonderful sacrament you have given us the memorial of your passion: grant us so to reverence the sacred mysteries of your body and blood that we may know within ourselves and show forth in our lives the fruit of your redemption, for you are alive and reign, now and for ever.

Amen.

Almighty God, we thank you for feeding us with the body and blood of your Son Jesus Christ. Through him we offer you our souls and bodies to be a living sacrifice. Send us out in the power of your Spirit to live and work to your praise and glory. Amen.

The Conclusion

Processional Hymn

Congregation sit or kneel.

During this hymn the Blessed Sacrament is taken to the Altar of Repose.

**Now, my tongue, the mystery telling
of the glorious body sing,
and the blood, all price excelling,
which the Gentiles' Lord and King,
in a Virgin's womb once dwelling,
shed for this world's ransoming.**

**2 Given for us, and condescending,
to be born for us below,
he, with men in converse blending,
dwelt the seed of truth to sow,
till he closed with wondrous ending
his most patient life of woe.**

**3 That last night, at supper lying,
'mid the Twelve, his chosen band,
Jesus, with the law complying,
keeps the feast its rites demand;
then, more precious food supplying,
gives himself with his own hand.**

**4 Word-made-flesh, true bread he maketh
by his word his flesh to be,
wine his blood; which whoso taketh
must from carnal thoughts be free:
faith alone, though sight forsaketh,
shows true hearts the mystery.**

The Blessed Sacrament is censed.

**5 Therefore we, before him bending,
this great sacrament revere:
types and shadows have their ending,
for the newer rite is here;
faith, our outward sense befriending,
makes our inward vision clear.**

**6 Glory let us give and blessing
to the Father, and the Son,
honour, might, and praise addressing,
while eternal ages run;
ever too his love confessing,
who, from both, with both is one.**

St Thomas Aquinas, 1227-74, tr JM Neale, E Caswall and others A&M 457

Stripping of the Altar

During the chanting of Psalm 22, the altar and church are stripped bare.

Then the Gospel of the Watch, Mark 14:26-end, is read.

After the Gospel has been read, please make your way to the Altar of Repose in the Lady Chapel. You may stay for as long a time as you wish. The Watch continues until Midnight.

Please leave the church in silence.

We are grateful to those who have contributed to this act of worship.