

The Church of St Mary Magdalene, Richmond
Richmond Team Ministry

Sunday 5 July, 2026 – 5th Sunday after Trinity

Mass setting: Rizza Mass of St Benedict

President: The Rev'd Robert Stanier; Our welcomer today is Pat

❖ **The Gathering**

Please stand as procession enters.

O worship the King all glorious above;

O gratefully sing his power and his love;

**Our shield and defender, the Ancient of days,
pavilioned in splendour, and girded with praise.**

**2 O tell of his might, O sing of his grace,
whose robe is the light, whose canopy space;
his chariots of wrath the deep thunder-clouds form,
and dark is his path on the wings of the storm.**

**3 This earth, with its store of wonders untold,
almighty, thy power hath founded of old;
hath stablished it fast by a changeless decree,
and round it hath cast, like a mantle, the sea.**

**4 Thy bountiful care what tongue can recite?
it breathes in the air, it shines in the light;
it streams from the hills, it descends to the plain,
and sweetly distils in the dew and the rain.**

**5 Frail children of dust, and feeble as frail,
in thee do we trust, nor find thee to fail;
thy mercies how tender! how firm to the end!
our Maker, Defender, Redeemer, and Friend.**

**6 O measureless Might, ineffable Love,
while angels delight to hymn thee above,
thy humbler creation, though feeble their lays,
with true adoration shall sing to thy praise.**

Greeting

In the name of the Father and of the Son and of the Holy Spirit.

All: Amen.

The Lord be with you.

And also with you.

Please be seated for informal words of welcome.

Prayers of Penitence

Deacon: The gospel calls us to turn away from sin and be faithful to Christ.

As we offer ourselves to him in penitence and faith,
we renew our confidence and trust in his mercy.

We confess together:

**Most merciful God,
father of our Lord Jesus Christ,
we confess that we have sinned
in thought, word and deed.**

We have not loved you with our whole heart.

We have not loved our neighbours as ourselves.

**In your mercy
forgive what we have been,
help us to amend what we are,
and direct what we shall be;
that we may do justly,
love mercy,
and walk humbly with you, our God.
Amen.**

Almighty God, who forgives all who truly repent, have mercy upon you,
pardon and deliver you from all your sins, confirm and strengthen you in all
goodness, and keep you in life eternal; through Jesus Christ our Lord.

Amen.

Gloria

Let us stand to praise God.

**Glory, glory to God, glory to God in the highest, and peace to his
people on earth, peace to his people on earth.**

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy, have mercy on us.
You are seated at the right hand of the Father: receive our prayer,
receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, you alone are the Most High,
Jesus Christ, with the Holy Spirit, Jesus Christ, with the Holy Spirit,
in the glory, the glory of God the Father, in the glory, the glory of
God the Father.**

Amen. Amen. Amen. Amen.

The Collect

Almighty God, by whose Spirit the whole body of the Church is governed and sanctified; hear our prayer which we offer for all your faithful people, that in their vocation and ministry, they may serve you in holiness and truth to the glory of your name; through our Lord and Saviour Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

Amen.

❖ The Liturgy of the Word

The first reading is taken from Zechariah 9:9-12 read by Jane

Rejoice greatly, O daughter Zion!

Shout aloud, O daughter Jerusalem!

Lo, your king comes to you;

triumphant and victorious is he,

humble and riding on a donkey,

on a colt, the foal of a donkey.

¹⁰ He will cut off the chariot from Ephraim

and the warhorse from Jerusalem;

and the battle-bow shall be cut off,

and he shall command peace to the nations;

his dominion shall be from sea to sea,
and from the River to the ends of the earth.

¹¹ As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.

¹² Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

This is the word of the Lord.

Thanks be to God.

Psalm 145:8-15

The Lord is gracious and merciful, ♦
long-suffering and of great goodness.

9 The Lord is loving to everyone ♦
and his mercy is over all his creatures.

10 All your works praise you, O Lord, ♦
and your faithful servants bless you.

11 They tell of the glory of your kingdom ♦
and speak of your mighty power,

12 To make known to all peoples your mighty acts ♦
and the glorious splendour of your kingdom.

13 Your kingdom is an everlasting kingdom; ♦
your dominion endures throughout all ages.

14 The Lord is sure in all his words ♦
and faithful in all his deeds.

15 The Lord upholds all those who fall ♦
and lifts up all those who are bowed down.

A reading from Romans 7:15-25 *read by Jane*

⁵ I do not understand my own actions. For I do not do what I want, but I do the

very thing I hate. ¹⁶ Now if I do what I do not want, I agree that the law is good. ¹⁷ But in fact it is no longer I that do it, but sin that dwells within me. ¹⁸ For I know that nothing good dwells within me, that is, in my flesh. I can will what is right, but I cannot do it. ¹⁹ For I do not do the good I want, but the evil I do not want is what I do. ²⁰ Now if I do what I do not want, it is no longer I that do it, but sin that dwells within me.

²¹ So I find it to be a law that when I want to do what is good, evil lies close at hand. ²² For I delight in the law of God in my inmost self, ²³ but I see in my members another law at war with the law of my mind, making me captive to the law of sin that dwells in my members. ²⁴ Wretched man that I am! Who will rescue me from this body of death? ²⁵ Thanks be to God through Jesus Christ our Lord!

So then, with my mind I am a slave to the law of God, but with my flesh I am a slave to the law of sin.

This is the word of the Lord.

Thanks be to God.

Gradual Hymn

**Thy kingdom come! On bended knee
the passing ages pray;
and faithful souls have yearned to see
on earth that kingdom's day.**

**2 But the slow watches of the night
not less to God belong;
and for the everlasting right
the silent stars are strong.**

**3 And lo, already on the hills
the flags of dawn appear;
gird up your loins, ye prophet souls,
proclaim the day is near:**

**4 The day in whose clear-shining light
all wrong shall stand revealed,
when justice shall be throned in might,
and every hurt be healed;**

**5 When knowledge, hand in hand with peace,
shall walk the earth abroad:
the day of perfect righteousness,
the promised day of God.**

FL Hosmer (1840-1929) NEH 500/CP 608

Please stand

Gospel Reading

Hear the Gospel of our Lord Jesus Christ according to Matthew (11:16-19, 25-end)

Glory to you, O Lord.

¹⁶ ‘But to what will I compare this generation? It is like children sitting in the market-places and calling to one another,

¹⁷ ‘‘We played the flute for you, and you did not dance; we wailed, and you did not mourn.’’

¹⁸ For John came neither eating nor drinking, and they say, ‘‘He has a demon’’; ¹⁹ the Son of Man came eating and drinking, and they say, ‘‘Look, a glutton and a drunkard, a friend of tax-collectors and sinners!’’ Yet wisdom is vindicated by her deeds.’

At that time Jesus said, ‘I thank you, Father, Lord of heaven and earth, because you have hidden these things from the wise and the intelligent and have revealed them to infants; ²⁶ yes, Father, for such was your gracious will.□ ²⁷ All things have been handed over to me by my Father; and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him.

²⁸ ‘Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. ²⁹ Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. ³⁰ For my yoke is easy, and my burden is light.’

This is the Gospel of the Lord.

Praise to you, O Christ.

Sermon

The Creed

Let us stand to declare our faith in God.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate from the Holy Spirit and the Virgin Mary and was made man.

For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshipped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, and the life of the world to come. Amen.

Please be seated.

Prayers of Intercession

written and read by Bleddyn

These or other responses may be used

Lord, in your mercy

(or)

Lord, hear us.

hear our prayer.

Lord, graciously hear us.

At the end

Merciful Father,

accept these prayers for the sake of your Son,

our Saviour Jesus Christ.

Amen.

❖ The Liturgy of the Sacrament

Please stand

The Peace

Jesus said, 'Blessed are the peacemakers, for they shall be called the people of God'.

The peace of the Lord be always with you
and also with you.

Let us offer another a sign of peace.

We turn to people to share God's Peace.

Please remain standing for the Offertory Hymn during which the altar is prepared.

Offertory Hymn

**Lord Jesus Christ,
you have come to us,
you are one with us,
Mary's Son;
cleansing our souls from all their sin,
pouring your love and goodness in;
Jesus, our love for you we sing,
living Lord.**

**2 Lord Jesus Christ,
now and every day,
teach us how to pray,
Son of God.
You have commanded us to do
this in remembrance, Lord, of you:
into our lives your power breaks through,
living Lord.**

**3 Lord Jesus Christ,
you have come to us,
born as one of us,
Mary's Son.
Led out to die on Calvary,
risen from death to set us free,
living Lord Jesus, help us see,
you are Lord.**

**4 Lord Jesus Christ,
I would come to you,
live my life for you,
Son of God.
All your commands I know are true,
your many gifts will make me new,
into my life your power breaks through,
living Lord.**

Patrick Appleford b 1924 CP 505

The Eucharistic Prayer

The Lord be with you
and also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give thanks and praise.

Father, we give you thanks and praise
through your beloved Son Jesus Christ, your living Word,
through whom you have created all things;
who was sent by you in your great goodness to be our Saviour.
By the power of the Holy Spirit he took flesh;
as your Son, born of the blessed Virgin,
he lived on earth and went about among us;
he opened wide his arms for us on the cross;
he put an end to death by dying for us;
and revealed the resurrection by rising to new life;
so he fulfilled your will and won for you a holy people.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and singing:

**Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
Heaven and earth are full of your glory, are full of your glory.
Hosanna, hosanna in the highest,
Hosanna, hosanna in the highest,
Hosanna, hosanna in the highest
Blessed is he who comes, who comes in the name of the Lord.
Blessed is he who comes, who comes in the name of the Lord.
Hosanna, hosanna in the highest,
Hosanna, hosanna in the highest,
Hosanna, hosanna in the highest.**

Lord you are holy indeed, the source of all holiness;
grant that by the power of your Holy Spirit,
and according to your holy will,
these gifts of bread and wine
may be to us the body and blood of our Lord Jesus Christ;
who in the same night that he was betrayed,
took bread, and gave you thanks;
he broke it and gave it to them saying:
Take, eat; this is my body which is given for you; do this in remembrance of me.
In the same way, after supper, he took the cup and gave you thanks;
he gave it to them saying:
Drink this, all of you; this is my blood of the new covenant,
which is shed for you and for many for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.

Deacon: Great is the mystery of faith:

Christ has died: Christ is risen: Christ will come again.

And so, Father, calling to mind his death on the cross,
his perfect sacrifice made once for the sins of the whole world;
rejoicing in his mighty resurrection and glorious ascension,
and looking for his coming in glory,
we celebrate this memorial of our redemption.

As we offer you this our sacrifice of praise and thanksgiving,
we bring before you this bread and this cup,
and we thank you for counting us worthy
to stand in your presence and serve you.
Send the Holy Spirit on your people
and gather into one in your kingdom
all who share this one bread and one cup,
so that we, in the company of Mary Magdalene, Peter, Paul and all the saints,
may praise and glorify you for ever,
through Jesus Christ, our Lord,
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be yours, almighty Father,
for ever and ever. **Amen.**

The Lord's Prayer

Let us pray with confidence as our Saviour has taught us.

Please sit

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come; thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation; but deliver us from evil.
For thine is the kingdom, the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

We break this bread to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

Giving of Communion

God's holy gifts for God's holy people.
**Jesus Christ is holy, Jesus Christ is Lord,
to the glory of God the Father.**

Agnus Dei

**Lamb of God, you take away the sin of the world, have mercy on us,
have mercy on us.**

**Lamb of God, you take away the sin of the world, have mercy on us,
have mercy on us.**

**Lamb of God, you take away the sin of the world, grant us peace,
grant us peace.**

If you are a visitor, and receive communion in another church, whether it is in the Church of England or another denomination, please feel welcome to receive communion at this service. If you prefer, please come to receive a blessing instead, and bring this booklet as a sign to the priest. During the distribution of communion organ music will be played and the following anthem sung, Rutter: The Lord Bless You and Keep You

The Lord bless you and keep you, the Lord make his face to shine upon you, to shine upon you and be gracious unto you. The Lord lift up the light of his countenance upon you, and give you peace, and give you peace. Amen.

Post Communion Prayer

Grant, O Lord, we beseech you,
that the course of this world may be so peaceably ordered by your governance,
that your Church may joyfully serve you in all godly quietness;
through Jesus Christ our Lord.

Amen.

**Father of all,
we give you thanks and praise,
that when we were still far off
you met us in your Son and brought us home.
Dying and living, he declared your love,
gave us grace, and opened the gate of glory.
May we who share Christ's body live his risen life;
we who drink his cup bring life to others;
we whom the Spirit lights give light to the world.
Keep us firm in the hope you have set before us,
so we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.**

Banns of marriage are read and notices are shared.

❖ **The Dismissal**

Please stand

Dismissal Hymn

**Now thank we all our God
with hearts and hands and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.**

**2 O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.**

**3 All praise and thanks to God
the Father now be given,
the Son, and him who reigns
with them in highest heaven,
the one eternal God,
whom earth and heaven adore;
for thus it was, is now,
and shall be evermore.**

Martin Rinkart (1586-1649) tr Catherine Winkworth (1827-1878) AMHS 739

The Blessing

May the peace of God which passes all understanding keep your hearts and minds in the knowledge and love of God and of his son Jesus Christ our Lord,

and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be with you and those whom you love, now and always.

Amen.

Dismissal

Deacon: Go in peace to love and serve the Lord.
In the name of Christ. Amen.

Voluntary

*Please be seated to listen to the voluntary
and then stay for coffee and chance to meet friends, old and new.*

Today coffee is served by Andrew and Gilly

*Don't forget the retiring collection for the work of the Church – there is a plate for
cash or envelope gifts and a card machine for contactless giving.*

Next service at St Mary Magdalene: 5 July 6.30pm

Choral Evensong